

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, R. LeRoy Givens - Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source (Las Vegas Artesian Basin) through well, pump and sprinkler system for recreation (irrigation of golf course) and domestic purposes. The point of diversion of water from the source is as follows: SE 1/4 NE 1/4, Sec. 16, T. 21 S., R. 61 E., M.D.B.&M., or at a point from which the E 1/4 corner of said Sec. 16 bears S. 44° 59' E., a distance of 1,930.0 feet, situated in Clark County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows.

Name of appropriator Hughes Tool Company

Post-office address Las Vegas, Nevada

* Amount of appropriation 0.05 cfs, but not to exceed 11.8 mga

Period of use, from January 1st to December 31st of each year

** Date of priority of appropriation January 5, 1951

Description of land to which water is appurtenant:

Table with 4 columns: Area (acres), Section, Township, Range. Rows include 34.4 acres in NW 1/4 NE 1/4 Sec. 16, T. 21 S., R. 61 E., M.D.B.&M.; 28.1 acres in SW 1/4 NE 1/4; 26.7 acres in SE 1/4 NE 1/4; 31.9 acres in NE 1/4 NE 1/4; 121.1 acres total.

This certificate is issued subject to the terms of the Permit.

* The total combined amount of water granted under this certificate and the certificate under Permit 25590 shall not exceed 11.8 million gallons annually.

** This certificate changes the point of diversion, manner and place of use of Permit 24563 which changed the point of diversion and place of use of Permit 13589, hence the date of priority of appropriation is the same as that of Permit 13589.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I ROLAND D. WESTERGARD State Engineer

Compared dp/jw of Nevada, have hereunto set my hand and the seal of my office, this

Recorded 3-28-72 Bk. 218 Page 177403 16th day of March A. D. 1972

Clark County Records.

Handwritten signature of Roland D. Westergard, State Engineer.