

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Robert C. Downer - Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through well, pump and irrigation system for irrigation system purposes. The point of diversion of water from the source is as follows: SE 1/4 NW 1/4 Sec. 23, T.12N., R.20E., M.D.B.&M., or at a point from which the NE corner of said Sec. 23 bears N. 61° E. a distance of 3,700.0 feet. situated in Douglas County, State of Nevada.

Now KNOW YE. That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: Settlemeyer Ranches
Post-office address: Gardnerville, Nevada
Amount of appropriation: 1.849 c.f.s., but not to exceed 814.0 acre-feet per year
Period of use, from: January 1st to December 31st of each year
Date of priority of appropriation: January 28, 1966

Description of land to which water is appurtenant:
Table with 4 columns: Acres, Section, Township, Range. Rows include: 3.29 acres in the SE 1/4 SE 1/4 Sec. 14, T.12N., R.20E., M.D.B.&M.; 36.99 acres in the SW 1/4 SE 1/4 Sec. 23, T.12N., R.20E., M.D.B.&M.; 7.68 acres in the NE 1/4 NE 1/4 Sec. 23, T.12N., R.20E., M.D.B.&M.; 36.03 acres in the NW 1/4 NE 1/4; 14.66 acres in the SE 1/4 NE 1/4; 36.11 acres in the SW 1/4 NE 1/4; 34.10 acres in the NE 1/4 NW 1/4; 9.0 acres in the SE 1/4 NW 1/4; 7.35 acres in the NE 1/4 SE 1/4; 18.29 acres in the NW 1/4 SE 1/4. Total: 203.5 Acres total.

This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water shall not exceed 4.0 acre-feet per acre per year from any and/or all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I Roland D. Westergard State Engineer

Compared: jw/jn of Nevada, have hereunto set my hand and the seal of my office, this
Recorded 4-20-72 Bk. 97 Page 703 10th day of March A. D. 19 72
Douglas County Records. (Signature of Roland D. Westergard) State Engineer

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