

THE STATE OF NEVADA
 CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Jimmie Ferrara has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through drilled well, pump and irrigation system for irrigation

purposes. The point of diversion of water from the source is as follows: SW 1/4 NW 1/4 Section 28, T. 30 N., R. 35 E., M.D.B.&M or at a point from which the W 1/4 corner of said Section 28 bears S 50° 06' W., a distance of 75.5 feet. situated in Pershing County, State of Nevada.

Now KNOW YE. That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator Jimmie and Leona Ferrara
 Post-office address Inlay, Nevada
 Amount of appropriation 1.695 c.f.s., but not to exceed 863.8 acre-feet per season
 Period of use, from February 1st to October 15th of each year
 Date of priority of appropriation May 7, 1963

Description of land to which the water is appurtenant:

| | | | |
|-------|--------------|---------------|---|
| 17.8 | acres in the | NW 1/4 NW 1/4 | Section 27, T. 30 N., R. 35 E., M.D.B.&M. |
| 2.73 | " " " | NE 1/4 NW 1/4 | " " " |
| 2.83 | " " " | SE 1/4 NW 1/4 | " " " |
| 38.96 | " " " | NW 1/4 NE 1/4 | " " " |
| 30.32 | " " " | NE 1/4 NE 1/4 | " " " |
| 34.90 | " " " | SE 1/4 NE 1/4 | " " " |
| 39.21 | " " " | SW 1/4 NE 1/4 | " " " |
| 39.62 | " " " | NW 1/4 SE 1/4 | " " " |
| 38.40 | " " " | NE 1/4 SE 1/4 | " " " |
| 35.43 | " " " | SE 1/4 SE 1/4 | " " " |
| 36.44 | " " " | SW 1/4 SE 1/4 | " " " |
| 2.33 | " " " | SE 1/4 SW 1/4 | " " " |
| 2.52 | " " " | NE 1/4 SW 1/4 | " " " |
| 40.32 | " " " | NW 1/4 NW 1/4 | Section 26 |
| 34.81 | " " " | SW 1/4 NW 1/4 | " " " |
| 2.07 | " " " | NE 1/4 NW 1/4 | " " " |
| 25.47 | " " " | SE 1/4 NW 1/4 | " " " |
| 42.80 | " " " | NW 1/4 SW 1/4 | " " " |
| 1.04 | " " " | NE 1/4 SW 1/4 | " " " |
| 468.0 | Acres Total | | |

This certificate is issued subject to the terms of the permit, and with the understanding that the total duty of water for the land under this certificate shall not exceed 4.0 acre-feet per acre per season from any and/or all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, Roland D. Westergard, State Engineer

Compared gs/jn of Nevada, have hereunto set my hand and the seal of my office, this

Recorded 3-14-72 Bk. 89 Page 264 6th day of March, A. D. 19 72

Pershing County Records.

Roland D. Westergard
 State Engineer