

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, W. H. Settelmeyer - Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through well, pump and irrigation system for irrigation

purposes. The point of diversion of water from the source is as follows: NW 1/4 NE 1/4 Section 26, T. 39 N., R. 51 E., M.D.B.&M., or at a point from which the NW corner of Section 23, T. 39 N., R. 51 E., M.D.B.&M., bears N 26° 14' W., a distance of 6315.0 feet. situated in Elko County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator Willis Packer
Post-office address Tuscarora, Nevada
Amount of appropriation 1.0 c.f.s., but not to exceed 362.89 acre-feet per season
Period of use, from April 1st to September 30th of each year
Date of priority of appropriation March 7, 1966

Table with 9 columns: Description of land to which water is appurtenant, and 8 columns of acreage values. Rows include: 1.50 acres in the SE 1/4 NE 1/4 Section 23, T. 39 N., R. 51 E., M.D.B.&M.; 33.30 acres in NE 1/4 SE 1/4; 2.70 acres in NW 1/4 SE 1/4; 32.7 acres in SW 1/4 SE 1/4; 21.0 acres in SE 1/4 SE 1/4; 2.0 acres in SE 1/4 SW 1/4; 12.1 acres in NW 1/4 SW 1/4 Section 24; 14.4 acres in NW 1/4 NE 1/4 Section 26; 0.7 acres in NE 1/4 NW 1/4.

120.4 Acres Total

This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water shall not exceed 4.0 acre-feet per acre per season from any and/or all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I Roland D. Westergard, State Engineer

Compared, gs/jn of Nevada, have hereunto set my hand and the seal of my office, this

Recorded 3-17-72 Blk. 160 Page 437 6th day of March, A. D. 19 72

Elko County Records. [Signature] State Engineer