

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Mark Chilton - Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through well, pump, and irrigation system for irrigation purposes. The point of diversion of water from the source is as follows: SE 1/4 NE 1/4 Sec. 5, T. 30N., R. 45E., M.D.B.&M., or at a point from which the NW corner of said Sec. 5 bears N. 63° 14' 40" W. a distance of 4658.0 feet. situated in Lander County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator Tom Marvel Ranches, Inc.
Post-office address Battle Mountain, Nevada
Amount of appropriation 1.7 c.f.s. but not to exceed 960 ac.-ft. per year
Period of use, from January 1st to December 31st of each year
* Date of priority of appropriation December 5, 1966

Description of land to which water is appurtenant:

Table listing land parcels with acreage and descriptions: 20.31 acres in the NW 1/4 NW 1/4 Sec. 4, T. 30N., R. 45E., M.D.B.&M.; 12.23 acres SW 1/4 NW 1/4 Sec. 5, T. 30N., R. 45E., M.D.B.&M.; 4.15 acres NW 1/4 NE 1/4 Sec. 5, T. 30N., R. 45E., M.D.B.&M.; 41.74 acres NE 1/4 NE 1/4; 31.11 acres SE 1/4 NE 1/4; 35.48 acres SE 1/4 SW 1/4 Sec. 32, T. 31N., R. 45E., M.D.B.&M.; 0.48 acres SW 1/4 SW 1/4; 40.05 acres NE 1/4 SW 1/4; 18.93 acres NW 1/4 SE 1/4; 35.52 acres SW 1/4 SE 1/4; 240.00 Acres Total.

This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water shall not exceed 4.0 acre-feet per acre per year from any and/or all sources.

*This certificate changes the place of use of waters heretofore appropriated under Permit 23526, hence the date of priority of appropriation is the same as that of Permit 23526.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, Roland D. Westergard, State Engineer

Compared, jw/bjg of Nevada, have hereunto set my hand and the seal of my office, this

Recorded 3-9-72 Bk. 108 Page 440 3rd day of March, A. D. 19 72

Lander County Records.

Signature of Roland D. Westergard, State Engineer