

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Donovan L. Nicol has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from Home Creek through ditches and irrigation system for irrigation

purposes. The point of diversion of water from the source is as follows: NE $\frac{1}{4}$ SW $\frac{1}{4}$ Section 25, T. 47 N., R. 19 E., M.D.B.&M., or at a point from which Mile Post 295 on the Nevada-Oregon stateline bears N 3 $^{\circ}$ 14' 00" W., a distance of 12,416.6 feet. situated in Washoe County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator Donovan L. Nicol
Post-office address Klamath Falls, Oregon
Amount of appropriation 2.4 c.f.s., but not to exceed 473.2 acre-feet per year.
Period of use, from January 1st to December 31st of each year
Date of priority of appropriation November 16, 1967

Description of land to which water is appurtenant:

1.6	acres	in the	SE $\frac{1}{4}$ SE $\frac{1}{4}$	Section	24,	T. 47 N.,	R. 19 E.,	M.D.B.&M.	
36.8	"	"	NE $\frac{1}{4}$ NE $\frac{1}{4}$	"	25,	"	"	"	"
5.8	"	"	NW $\frac{1}{4}$ NE $\frac{1}{4}$	"	25,	"	"	"	"
24.1	"	"	SW $\frac{1}{4}$ NE $\frac{1}{4}$	"	25,	"	"	"	"
34.6	"	"	SE $\frac{1}{4}$ NE $\frac{1}{4}$	"	25,	"	"	"	"
3.8	"	"	SW $\frac{1}{4}$ SW $\frac{1}{4}$	"	19,	T. 47 N.,	R. 20 E.,	M.D.B.&M.	
11.1	"	"	NW $\frac{1}{4}$ NW $\frac{1}{4}$	"	30,	"	"	"	"
0.5	"	"	SW $\frac{1}{4}$ NW $\frac{1}{4}$	"	30,	"	"	"	"

118.3 Acres Total

This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water shall not exceed 4.0 acre-feet per acre per year from any and all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, Roland D. Westergard, State Engineer

Compared gs/jn of Nevada, have hereunto set my hand and the seal of my office, this

Recorded 3-13-72 Bk 620 Page 195 29th day of February, A. D. 19 72

Washoe

County Records.

Roland D. Westergard
State Engineer