

THE STATE OF NEVADA
 CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Robert C. Downer - Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source

through well, pump and ditches for irrigation

purposes. The point of diversion of water from the source is as follows: SE 1/4 NE 1/4 Sec. 36, T.12N., R.19E., M.D.B.&M., or at a point from which the E 1/4 corner of said Sec. 36 bears S. 35° E. a distance of 360 feet situated in Douglas County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator Mrs. Alberta Webster Lewallen
 Post-office address Linden, California
 Amount of appropriation 2.25 c.f.s. but not to exceed 1628.54 ac.ft. per annum
 Period of use, from January 1st to December 31st of each year
 Date of priority of appropriation November 5, 1964

Description of land to which water is appurtenant:

37.8	acres in the NW 1/4 NW 1/4	Sec. 31, T.12N., R.20E., M.D.B.&M.
40.0	" " " SW 1/4 NW 1/4	" " " "
32.0	" " " NE 1/4 NE 1/4	Sec. 36, T.12N., R.19E., M.D.B.&M.
11.8	" " " SE 1/4 NE 1/4	" " " "
0.7	" " " NW 1/4 NE 1/4	" " " "
38.2	" " " SW 1/4 SW 1/4	Sec. 30 R.20E., M.D.B.&M.
40.0	" " " NW 1/4 SW 1/4	Sec. 30 " " "
40.0	" " " SW 1/4 NW 1/4	" " " "
38.2	" " " SE 1/4 SE 1/4	Sec. 25 R.19E., M.D.B.&M.
40.0	" " " NE 1/4 SE 1/4	" " " "
36.0	" " " SW 1/4 SE 1/4	" " " "
35.1	" " " NW 1/4 SE 1/4	" " " "
17.6	" " " SE 1/4 SW 1/4	" " " "
20.6	" " " NE 1/4 SW 1/4	" " " "
428.0	Acres Total	

This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water shall not exceed 4.0 acre-feet per acre from any and/or all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, Roland D. Westergard, State Engineer

Compared jw/jn of Nevada, have hereunto set my hand and the seal of my office, this 7th day of February, A.D. 1972
 Recorded Bk. Page County Records. State Engineer.