

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS J. V. Caselli, agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through well, pump and irrigation system for irrigation

\*\* purposes. The point of diversion of water from the source is as follows: NE 1/4 Sec. 35, T. 21N., R. 53E., M.D.B.&M., or at a point from which the NE corner of said Sec. 35 bears N. 45° 0' E., a distance of 1838.5 feet. situated in Eureka County, State of Nevada.

Now Know YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator George W. and Rita L. Brown
Post-office address Eureka, Nevada
Amount of appropriation 2.7 c.f.s., but not to exceed 402.00 acre-feet per annum
Period of use, from January 1st to December 31st of each year

\* Date of priority of appropriation August 16, 1963

Description of land to which water is appurtenant:
Table with 4 rows of land descriptions including acreage and section/township/range information.

100.5 Acres total

This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water shall not exceed 4.0 acre-feet per acre from any and/or all sources.

\*This certificate changes the point of diversion of waters heretofore appropriated under Permit 21468, hence the date of priority of appropriation is the same as Permit 21468.

\*\*This certificate corrects a typographical error in the point of diversion on the permit under Application 25757. The bearing on the permit reads: "..... W. 45° E. ...." It should read "..... N. 45° E. ...."

\*\*\*This certificate corrects an oversight in the description of the place of use on the permit under Application 25757. The section, township and range of the place of use are not given. The place of use is located within the NE 1/4 Sec. 35, T. 21N., R. 53E., M.D.B.&M.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, Roland D. Westergard, State Engineer

Compared jw/ga of Nevada, have hereunto set my hand and the seal of my office, this

Recorded Bk. Page 21st day of January, A. D. 19 72

Eureka County Records.

Signature of Roland D. Westergard, State Engineer.