

THE STATE OF NEVADA CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Keith Ashworth - Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source (Las Vegas Artesian Basin) through well, pump, motor and Flamingo Wash for quasi-municipal and domestic purposes. The point of diversion of water from the source is as follows: NE $\frac{1}{4}$ NE $\frac{1}{4}$, Section 9, T. 21S., R. 61E., M.D.B. & M., or at a point from which the NE corner of said Section 9 bears N. 22° 48' E. a distance of 945.34 feet. situated in Clark County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator..... Sahara Nevada Corporation
 Post-office address..... Las Vegas, Nevada
 Amount of appropriation..... 0.22 c.f.s.
 Period of use, from January 1st to December 31st of each year

* Date of priority of appropriation March 6, 1945

Description of works of diversion, manner and place of use:
 Water is to be developed by means of a drilled well, pump and motor and conveyed through Flamingo Wash to the Sahara Hotel located in the NE $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 9, and the NW $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 10, T. 21S., R. 61E., M.D.B. & M., where it will be used for quasi-municipal and domestic use.

This certificate is issued subject to the terms of the permit.

*This certificate changes the point of diversion and place of use of waters heretofore appropriated under Permit 11251 hence the date of priority of appropriation is that of Permit 11251.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, Roland D. Westergard, State Engineer

Compared... iw/ of Nevada, have hereunto set my hand and the seal of my office, this

Recorded... 8-24-71 Bk. 154 Page 12404 13th day of August, A. D. 19 71

Clark County Records.

Roland D. Westergard
 State Engineer.