

THE STATE OF NEVADA CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, William O. Bradley, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from Steptoe Creek and Tributaries through headgate, weir, and irrigation system for irrigation and domestic purposes. The point of diversion of water from the source is as follows: NW $\frac{1}{4}$ SW $\frac{1}{4}$ Section 14, T.15N., R.64E., M.D.B.&M., or at a point from which the NE corner of said Section 14 bears N. 52° 06' 20" E., a distance of 5,299 feet. situated in White Pine County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator C-B Land and Cattle Co.
 Post-office address Reno, Nevada
 Amount of appropriation 90 c.f.s. but not to exceed 213.184 acre-feet per season
 Period of use, from March 15th to December 1st of each year
 * Date of priority of appropriation July 10, 1930

Description of land to which water is appurtenant:

15.610	acres in the	NW $\frac{1}{4}$ SE $\frac{1}{4}$	of Section 16,	T.15N., R.64E., M.D.B.&M.
14.050	" " "	NE $\frac{1}{4}$ SE $\frac{1}{4}$	" " "	" " "
4.628	" " "	NW $\frac{1}{4}$ SW $\frac{1}{4}$	Section 15,	" " "
2.810	" " "	NE $\frac{1}{4}$ SW $\frac{1}{4}$	" " "	" " "
10.909	" " "	NW $\frac{1}{4}$ SE $\frac{1}{4}$	" " "	" " "
5.289	" " "	NE $\frac{1}{4}$ SE $\frac{1}{4}$	" " "	" " "
53.296 Acres Total				

This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water shall not exceed 4.0 acre feet per acre per season from all sources.

*This certificate changes the point of diversion, manner and place of use of Permit No. 9293, hence the priority of appropriation of this certificate is the same as Permit No. 9293.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, Roland D. Westergaard, State Engineer

Compared JW/bk of Nevada, have hereunto set my hand and the seal of my office, this

Recorded 8/12/71 Bk. 301 Page 419 6th day of AUGUST, A. D. 19 71

White Pine County Records. Roland D. Westergaard
 State Engineer.