

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, C. H. Toll, Works Manager has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through drilled well, pump and distribution system for manufacturing and mining purposes. The point of diversion of water from the source is as follows: SE 1/4 NW 1/4 Sec. 8, T. 22 S., R. 59 E., M.D.B.&M., or at a point from which the E 1/4 corner of said Sec. 8 bears S. 87 degrees 40' E., a distance of 3,665.0 feet, situated in Clark County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator The Flintkote Company, Blue Diamond Gypsum Division
Post-office address Las Vegas, Nevada
Amount of appropriation 0.20 cfs, but not to exceed 47.2 mga
Period of use, from January 1st to December 31st of each year
Date of priority of appropriation February 13, 1967

Description of works of diversion, manner and place of use:
Water is produced from the well thence pumped into the distribution system where it is comingled with 0.381 cfs under Permit 14673, certificate 4528; 0.175 cfs under Permit 14888, certificate 4529; 0.11 cfs under Permit 17384, certificate 4955 and 0.10 cfs under Permit 17385, certificate 5065 and conveyed to the place of use located within the S 1/4 Section 32, T. 21 S., R. 59 E.; NE 1/4 NE 1/4 Section 8, SE 1/4 SE 1/4 Section 5, T. 22 S., R. 59 E., M.D.B.&M. where it is used for manufacturing and mining purposes.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, ROLAND D. WESTERGARD, State Engineer

Compared [Signature] of Nevada, have hereunto set my hand and the seal of my office, this

Recorded 5-6-71 Bk. 123 Page 28082 23rd day of April, A. D. 1971

Clark County Records.

[Signature] State Engineer.