

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS Gerard S. Witucki, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from Cave Springs and tributaries through diversion works, storage reservoir and distribution system for recreation, fire protection and domestic purposes. The point of diversion of water from the source is as follows: SW 1/4 NE 1/4 Sec. 9, T. 13 N., R. 69 E., M.D.B.&M. or at a point from which the SE corner of Sec. 10 T. 13 N., R. 69 E., M.D.B.&M., bears S 70° 10' E., a distance of 8312.49 feet. situated in White Pine County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator U. S. of America, Dept. of Interior, National Park Service
Post-office address San Francisco, California

\*Amount of appropriation 0.15 c.f.s. but not to exceed 109.5 ac.ft annually
Period of use, from January 1st to December 31st of each year

\*Date of priority of appropriation As Decreed

Description of works of diversion, manner & place of use:
Water is collected in a 1000 gallon infiltration gallery thence conveyed through 4 inch C. I. and 2 inch G. S. Pipe to a 50,000 gallon reservoir thence through 5000 feet of 6 inch C. I. pipe to a lime-chlorinization house with distribution lines to supply taps, fire hydrants and other distribution valves. The place of use is located in portions of Sections 10 and 15, T. 13 N., R. 69 E., M.D.B.&M., where it is used for recreation, fire protection, and domestic purposes.

\* This certificate is issued subject to the terms of the permit. \*\*This certificate changes the Point of Diversion, manner and place of use of Proof 01065 under the Baker-Lehman Creek Decree, hence the priority and duty is as decreed.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, ROLAND D. WESTERGARD, State Engineer

Compared sb/md of Nevada, have hereunto set my hand and the seal of my office, this
Recorded 3-19-71 Bk 301 Page 309 10th day of March, A. D. 1971
White Pine County Records. [Signature] State Engineer.