

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Mark Chilton (Agent) has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground well (Well No. 1) through drilled well, pump and ditches for irrigation and domestic purposes. The point of diversion of water from the source is as follows: Lot 16, Sec. 29, T. 20 N., R. 53 E., M.D.B.&M., or at a point from which the E 1/4 corner of said Sec. 29 bears N. 23° 30' E a distance of 1780 feet. situated in Eureka County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: Alice Hazel Peters
Post-office address: Lakeport, California
\* Amount of appropriation: 1.65 c.f.s. but not to exceed 274.8 ac-ft annually
Period of use, from: January 1st to December 31st of each year
\*\* Date of priority of appropriation: November 2, 1960

Description of land to which water is appurtenant:
29.5 acres in Lot 9 of Section 29, T. 20 N., R. 53 E., M.D.B.&M.
27.3 " " Lot 10 " " " "
0.9 " " Lot 15 " " " "
11.0 " " Lot 16 " " " "
68.7 Total Acres

\*This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water shall not exceed 4.0 acre-feet per acre annually from all sources.

\*\*This certificate changes the point of diversion of Permit No. 19316 hence the priority of appropriation of this certificate is the same as Permit No. 19316.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, ROLAND D. WESTERGARD, State Engineer

Compared: ab/md of Nevada, have hereunto set my hand and the seal of my office, this
Recorded: 2-22-71 Br. 39 Page 33 12th day of February, A. D. 1971
Eureka County Records. [Signature] State Engineer.