

THE STATE OF NEVADA
 CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS Harvey Pletcher has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through drilled well, pump and irrigation system for irrigation & domestic purposes. The point of diversion of water from the source is as follows: SE 1/4 NW 1/4 Sec. 32, T. 26 N., R. 43 E., M.D.B.&M., or at a point from which the NE corner of Sec. 36, T. 26 N., R. 42 E., bears N. 78 degrees 38' E., a distance of 6,776.17 feet, situated in Lander County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator Harvey Pletcher
 Post-office address Battle Mountain, Nevada
 2.862 c.f.s., but not to exceed
 * Amount of appropriation 936 ac.ft. annually
 Period of use, from January 1 to December 31 of each year
 ** Date of priority of appropriation September 26, 1962

Description of land to which water is appurtenant:

40.0	acres	in the	NW 1/4 NW 1/4	Section	32,	T. 26 N.,	R. 43 E.,	M.D.B.&M.
40.0	"		SW 1/4 NW 1/4	"	"	"	"	"
40.0	"		NE 1/4 NW 1/4	"	"	"	"	"
24.0	"		SE 1/4 NW 1/4	"	"	"	"	"
10.0	"		SE 1/4 NW 1/4	"	"	"	"	"
40.0	"		NW 1/4 SW 1/4	"	"	"	"	"
40.0	"		SW 1/4 SW 1/4	"	"	"	"	"

234 Total acres
 * This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water shall not exceed 4.0 acre-feet per acre annually from all sources
 ** This certificate changes the point of diversion of permit 20751, hence the priority of appropriation of this certificate is the same as permit 20751.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, Roland D. Westergard, State Engineer

Compared dc/jw of Nevada, have hereunto set my hand and the seal of my office, this
 Recorded 1-11-71 Bk. 24 Page 7 4th day of January A.D. 1971
 :amder County Records. *Roland D. Westergard*
 State Engineer.