

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Henry C. Conrad (Agent) has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through drilled well, pump and irrigation system for irrigation and domestic purposes. The point of diversion of water from the source is as follows: NW 1/4 NW 1/4 Section 32, T.12N., R.62E., M.D.B.&M., or at a point from which the SE corner of Section 33, T.12N., R.62E., M.D.B.&M., bears S. 60° 35' 00" E., a distance of 10,700.43 feet situated in White Pine County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator Milton D. Gardner

Post-office address Lund, Nevada

* Amount of appropriation 1.7 c.f.s., but not to exceed 234 acre-feet annually

Period of use, from January 1st to December 31st of each year

Date of priority of appropriation October 7, 1966

Description of land to which water is appurtenant:

- 1 Acre in the NE 1/4 NE 1/4 of Section 6, T.11N., R.62E., M.D.B.&M.
19 Acres " " SE 1/4 SE 1/4 " " 31, T.12N., R.62E., "
38 " " " NW 1/4 NW 1/4 " " 32, " " "
20 " " " SW 1/4 NW 1/4 " " " " " "
78 Acres Total

*This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water shall not exceed 3.0 acre-feet per acre from all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, PETER G. MORROS, State Engineer

Compared bc/bl

of Nevada, have hereunto set my hand and the seal of my office, this

Recorded Bk Page

29TH day of MARCH, A.D. 1982

County Records.

[Signature] State Engineer

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Period of use, from January 1 to December 31 of each year

Date of priority of appropriation October 7, 1966

Description of land to which water is appurtenant:

Table with 3 columns: Acres, Section, Township/Range/Meridian. Row 1: 38 Acres in the NW 1/4 NW 1/4 of Section 32, T.12N., R.62E., M.D.B.&M. Row 2: 20 " " " SW 1/4 NW 1/4 " " " " " " Row 3: 19 " " " SE 1/4 SE 1/4 " " " " " " Row 4: 1 " " " NE 1/4 NE 1/4 " " " " " "

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IN TESTIMONY WHEREOF, I Roland D. Westergard, State Engineer

Compared iw/sb

of Nevada, have hereunto set my hand and the seal of my office, this

Recorded 12-9-70 Bk 301 Page 330

9th day of December, A. D. 1970

White Pine County Records.

[Signature of Roland D. Westergard]
State Engineer.