

**THE STATE OF NEVADA**  
**CERTIFICATE OF APPROPRIATION OF WATER**

WHEREAS Eugene B. Longfield - Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source (Well No. 40) through drilled well, pump and irrigation system for irrigation purposes. The point of diversion of water from the source is as follows: NW $\frac{1}{4}$  NW $\frac{1}{4}$ , Sec. 27, T. 44 N., R. 34 E., MDB&M or at a point from which the NW corner of said Sec. 27 bears S 89° 05' 15" N. a distance of 1,215.16 feet. situated in Humboldt County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator Rio King Land and Investment Co.  
Post-office address San Francisco, California  
Amount of appropriation 3.5 cfs but not to exceed 1262.4 acre-feet per season  
Period of use, from April 1st to October 1st of each year  
Date of priority of appropriation July 12, 1957

Description of land to which the water is appurtenant:

38.3	acres in the NW $\frac{1}{4}$ NW $\frac{1}{4}$ of Sec. 27, T. 44 N., R. 34 E., MDB&M
39.7	" SW $\frac{1}{4}$ NW $\frac{1}{4}$ " "
39.7	" NW $\frac{1}{4}$ SW $\frac{1}{4}$ " "
39.5	" SW $\frac{1}{4}$ SW $\frac{1}{4}$ " "
40.1	" NE $\frac{1}{4}$ NE $\frac{1}{4}$ of Sec. 28 " "
40.0	" SE $\frac{1}{4}$ NE $\frac{1}{4}$ " "
39.8	" NE $\frac{1}{4}$ SE $\frac{1}{4}$ " "
38.5	" SE $\frac{1}{4}$ SE $\frac{1}{4}$ " "
315.6	Acres Total

This certificate is issued subject to the terms of the permit with the understanding that the total seasonal duty of water for the lands irrigated shall not exceed 4.0 acre-feet per acre from any and/or all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, ROLAND D. WESTERGARD, State Engineer

Compared adb/md  
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Humboldt County Records.

of Nevada, have hereunto set my hand and the seal of my office, this 12th day of November A. D. 1970  
*Roland D. Westergard*  
State Engineer.