

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, W. H. Settelmeyer (Agent) has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source (Well No. 2) through drilled well, pump and irrigation system for irrigation purposes. The point of diversion of water from the source is as follows: NE 1/4 NE 1/4 Sec. 13, T. 29 N., R. 43 E., M.D.B.&M. or at a point from which the NE corner of said Sec. 13 bears N 14° 13' E a distance of 1120 feet. situated in Lander County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator Henry Filippini
Post-office address Battle Mountain, Nevada
* Amount of appropriation 4.64 cfs but not to exceed 1545.79 acre-feet per season
Period of use, from April 15 to September 30 of each year
Date of priority of appropriation November 3, 1961

Description of land to which the water is appurtenant:

Table listing land parcels with acreage and section details: 40 acres in the SE 1/4 SE 1/4 Section 11, T. 29 N., R. 43 E., M.D.B.&M.; 40.0 acres in the NE 1/4 SW 1/4 Section 12, T. 29 N., R. 43 E., M.D.B.&M.; 37.0 acres in SW 1/4 SW 1/4; 30.0 acres in SE 1/4 SW 1/4; 6.5 acres in SW 1/4 SE 1/4; 80.0 acres in NW 1/4 NW 1/4 Section 13; 99.0 acres in NW 1/4 NE 1/4; 25.0 acres in NE 1/4 NE 1/4; 35.0 acres in SE 1/4 NE 1/4; 40.0 acres in SW 1/4 NE 1/4; 80.0 acres in S 1/2 NW 1/4; 40.0 acres in NE 1/4 NE 1/4 Section 14.

492.5 Total Acres

*This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water shall not exceed 4.0 acre-feet per acre per season.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, ROLAND D. WESTERGARD, State Engineer

Compared sdb/nd of Nevada, have hereunto set my hand and the seal of my office, this

Recorded 11/9/70 Bk. 101 Page 231 2nd day of November A.D. 19 70

Lander County Records. Roland D. Westergard State Engineer.