

THE STATE OF NEVADA
 CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Victor G. Krametbauer (Agent)..... has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from..... an underground source through drilled well, pump and distribution system..... for recreational (golf course) purposes. The point of diversion of water from the source is as follows: NW $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 10, T.21S., R.61E., M.D.B.&M., or at a point from which the SW corner of said Sec. 10 bears S. 59° 46' 49" W. a distance of 3,603.0 feet situated in Clark..... County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator..... Nevada Equities, Inc.....
 Post-office address..... Las Vegas, Nevada.....

* Amount of appropriation..... 0.5 c.f.s., but not to exceed 361.985 acre feet annually
 Period of use, from..... January 1st to December 31st of each year

** Date of priority of appropriation..... May 10, 1950.....

Description of land to which the water is appurtenant:
 24.9 acres in the S $\frac{1}{2}$ NW $\frac{1}{4}$ of Section 10, T.21S., R.61E., M.D.B.&M.
 38.4 " " " S $\frac{1}{2}$ NE $\frac{1}{4}$ " " " " " "
 33.2 " " " E $\frac{1}{2}$ SW $\frac{1}{4}$ " " " " " "
 58.5 " " " SE $\frac{1}{4}$ " " " " " "
 155.0 Total Acres

*The total annual combined diversion under Permits 23088 and 23089 shall not exceed 550 acre-feet.

**This certificate changes the manner of use of Permit 13369, hence the priority of appropriation of this certificate is the same as Permit 13369.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, Roland D. Westergard, State Engineer

Compared, iw/he of Nevada, have hereunto set my hand and the seal of my office, this

Recorded 11-9-70 Bk. 77 Page 61895 29th day of October, A. D. 19 70

Clark..... County Records.

Roland D. Westergard
 State Engineer.