

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS..... Patricia Guthrie, Agent..... has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from..... an underground source through drilled well, pump and distribution system..... for Quasi-municipal and domestic purposes. The point of diversion of water from the source is as follows: SW 1/4 SE 1/4 Section 32, T. 20 S., R. 61 E., M.D.B.&M., or at a point from which the E 1/4 corner of said Section 32 bears N. 58 degrees 32'26" E., a distance of 3,103.92 feet, situated in..... Clark..... County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator..... Shetland Mutual Water Association, Inc.....
Post-office address..... Las Vegas, Nevada.....
Amount of appropriation..... 0.03 c.f.s., but not to exceed 8.0 acre-feet per annum.....
Period of use, from..... January 1st..... to..... December 31st..... of each year
Date of priority of appropriation..... September 11, 1944.....

Description of..... works of diversion, manner and place of use:.....
~~Water is developed in the well, thence conveyed via pipe line to a 6,000 gallon storage tank, thence conveyed via a distribution system to 18 dwellings located within the W 1/4 SW 1/4 SE 1/4 Section 32, T. 20 S., R. 61 E., M.D.B.&M., and used for quasi-municipal purposes.~~

This certificate is issued subject to the terms of the Permit..... This certificate changes the place of use, point of diversion and manner of use of Permit 11166, hence the date of priority remains the same as Permit 11166.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I..... Roland D. Westergard....., State Engineer

Compared..... ds/bk..... of Nevada, have hereunto set my hand and the seal of my office, this

Recorded..... 9-23-70..... Bk. 65..... Page 257202..... 1st..... day of..... September..... A. D. 19..... 70.

Clark..... County Records.

Roland D. Westergard
State Engineer.