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THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, S. L. Cuskelly (Agent) has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through well, pump and pipelines for domestic purposes. The point of diversion of water from the source is as follows: NE¼ NE¼ Sec. 27, T. 19 S., R. 56 E., M.D.B.&M., or at a point from which the NE corner of said Sec. 27 bears N. 12 degrees 21.8' E., a distance of 561.4 feet situated in Clark County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: United States of America Forest Service

Post-office address: Ogden, Utah

Amount of appropriation: 0.005 c.f.s., but not to exceed 3.7 mg per season

Period of use, from May 1 to November 30 of each year

Date of priority of appropriation: October 23, 1964

Description of works of diversion, manner and place of use:

Water is developed by means of a 261 ft. deep well with 8-inch casing, perforated 40 ft. from bottom, with a 100 DC-24 Jensen Jack pump and 5 HP gasoline engine. It is conveyed from the well thru a 2-inch pipeline a distance of 400 ft. to a 10,000 gallon storage tank, where it is distributed throughout the Mary Jane Campground, located within portions of the NE¼ NE¼ Sec. 27 and NW¼ NW¼ Sec. 26, T. 19 S., R. 56 E., M.D.B.&M., The distribution systems consist of 2,900 feet of 1½ inch, 1 inch, and 3/4 inch pipe line.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, ROLAND D. WESTERGARD, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 27th day of July, A. D. 19 70

Compared dc/jw

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Clark County Records.

State Engineer.

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