

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Eddy Mentaberry has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through drilled well, pump, and ditches for irrigation

purposes. The point of diversion of water from the source is as follows: NW 1/4 SE 1/4 Section 20, T. 47 N., R. 37 E., M.D.B.&M., or at a point from which the NE corner of said Section 20 bears N. 35° 15' E., a distance of 3,400 feet. situated in Humboldt County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator Mentaberry Brothers

Post-office address McDermitt, Nevada

\* Amount of appropriation 0.356 cfs but not to exceed 96.04 ac-ft. annually.

Period of use, from March 15th to November 15th of each year

\*\* Date of priority of appropriation April 15, 1960

Description of land to which water is appurtenant:

Table with 3 columns: Acres, Section, Township/Range. Row 1: 16.04 acres in the SE 1/4 NE 1/4 Section 20, T. 47 N., R. 37 E., M.D.B.&M. Row 2: 5.09 acres NW 1/4 SE 1/4. Row 3: 2.88 acres NE 1/4 SE 1/4.

24.01 Total Acres

\*This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water shall not exceed 4.0 acre-feet per acre annually from all sources.

\*\*This certificate changes the place of use of a portion of Permit No. 23449, which changed the point of diversion and place of use of a portion of Permit 18724 hence the priority of appropriation of this certificate is the same as Permit No. 18724.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, ROLAND D. WESTERGARD, State Engineer

Compared jb/km of Nevada, have hereunto set my hand and the seal of my office, this

Recorded 7-23-70 Bk. 48 Page 520-1 14th day of July, A. D. 19 70

Humboldt County Records.

[Signature of Roland D. Westergard] State Engineer.