

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS Ernest E. Muller, Sr. (Agent) has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from Carson River (Edna Wilslef Ditch) through headgate, ditch and irrigation system for irrigation

purposes. The point of diversion of water from the source is as follows: NE 1/4 NE 1/4 Section 15, T. 12 N., R. 20 E., M.D.B.&M., or at a point from which the NW corner of said Section 15 bears N. 79° 11' W., a distance of 2,222.0 feet. situated in Douglas County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator Robert A. Kimmerling

Post-office address Minden, Nevada

* Amount of appropriation 0.37 cfs but not to exceed 133.5 ac-ft. as decreed

Period of use, from as decreed to of each year

** Date of priority of appropriation as decreed

Description of land to which water is appurtenant:

26.7 acres in the NW 1/4 NW 1/4 of Section 20, T. 12 N., R. 20 E., M.D.B.&M. 26.7 Total Acres

*This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water shall not exceed 5.0 acre-feet per acre per season as decreed.

**This certificate changes the point of diversion and place of use of a portion of the water right appurtenant to SW 1/4 SE 1/4 Section 17, T. 12 N., R. 20 E., M.D.B.&M., as listed on Page 27 of the proposed Carson River Decree, No. D-183, in the District Court of the United States of America, in and for the District of Nevada.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I ROLAND D. WESTERGARD, State Engineer

Compared jb/km

of Nevada, have hereunto set my hand and the seal of my office, this

Recorded Bk Page

14th day of July A.D. 1970

Douglas County Records

[Signature] State Engineer