CORRECTED CERTIFICATE

ASSIGNED

Permit No. **21598** Certificate No. **7302** Book **23** Page **7302**

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, J.R. Caldwell, Agent, has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well, pump and irrigation system for irrigation purposes. The point of diversion of water from the source is as follows:

> **NE¼ SW¼ Section 3, T.44N., R.28E., M.D.B.&M., or at a point from which the S¼ corner of said Section 3 bears S. 11°00′10″ W., a distance of 1,892.0 feet situated in Humboldt County, State of Nevada.**

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	**Nevada Alder Creek Ranch, Assigned to Julian W. Marcuerquiaga and Edith M. Marcuerquiaga, as Trustees of the Julian W. Marcuerquiaga and Edith M. Marcuerquiaga 1980 Living Trust**
Source:	**Underground**
Manner of Use:	**Irrigation**
Amount of appropriation:	**2.65 c.f.s., but not to exceed 1,918.05 acre-feet annually**
Period of use:	**January 1st to December 31st of each year**
Date of priority of appropriation:	**November 1, 1963**

Description of land to which the water is appurtenant:

40.0 acres in the NE¼ NW¼ of Section 3, T.44N., R.28E., M.D.B.&M.
29.9 acres in the SE¼ NW¼ of Section 3, T.44N., R.28E., M.D.B.&M.
35.8 acres in the NW¼ NE¼ of Section 3, T.44N., R.28E., M.D.B.&M.
32.9 acres in the NE¼ NE¼ of Section 3, T.44N., R.28E., M.D.B.&M.
40.0 acres in the SW¼ NE¼ of Section 3, T.44N., R.28E., M.D.B.&M.
36.1 acres in the SE¼ NE¼ of Section 3, T.44N., R.28E., M.D.B.&M.
13.8 acres in the NE¼ SW¼ of Section 3, T.44N., R.28E., M.D.B.&M.
40.0 acres in the NW¼ SE¼ of Section 3, T.44N., R.28E., M.D.B.&M.
14.6 acres in the NE¼ SE¼ of Section 3, T.44N., R.28E., M.D.B.&M.
27.6 acres in the SW¼ SE¼ of Section 3, T.44N., R.28E., M.D.B.&M.
13.8 acres in the SE¼ SE¼ of Section 3, T.44N., R.28E., M.D.B.&M.
40.0 acres in the NW¼ SW¼ of Section 27, T.45N., R.28E., M.D.B.&M.
23.3 acres in the NE¼ SW¼ of Section 27, T.45N., R.28E., M.D.B.&M.
40.0 acres in the SW¼ SW¼ of Section 27, T.45N., R.28E., M.D.B.&M.
35.0 acres in the SE¼ SW¼ of Section 27, T.45N., R.28E., M.D.B.&M.
37.8 acres in the NW¼ SE¼ of Section 27, T.45N., R.28E., M.D.B.&M.
40.0 acres in the SW¼ SE¼ of Section 27, T.45N., R.28E., M.D.B.&M.
40.0 acres in the NW¼ NW¼ of Section 34, T.45N., R.28E., M.D.B.&M.
29.4 acres in the NE¼ NW¼ of Section 34, T.45N., R.28E., M.D.B.&M.
34.0 acres in the SW¼ NW¼ of Section 34, T.45N., R.28E., M.D.B.&M.
36.1 acres in the SE¼ NW¼ of Section 34, T.45N., R.28E., M.D.B.&M.
40.0 acres in the NW¼ NE¼ of Section 34, T.45N., R.28E., M.D.B.&M.
36.5 acres in the SW¼ NE¼ of Section 34, T.45N., R.28E., M.D.B.&M.
33.3 acres in the NE¼ SW¼ of Section 34, T.45N., R.28E., M.D.B.&M.
20.6 acres in the SW¼ SW¼ of Section 34, T.45N., R.28E., M.D.B.&M.
34.6 acres in the NW¼ SE¼ of Section 34, T.45N., R.28E., M.D.B.&M.
21.0 acres in the SW¼ SE¼ of Section 34, T.45N., R.28E., M.D.B.&M.
866.1 acres total

continued..

This certificate is issued subject to the terms of the permit with the understanding that the total duty of water shall not exceed 4.0 acre-feet per acre per annum from any and/or all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, **HUGH RICCI, P.E.**, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this **2nd** day of **April**, A.D., **2002**.

Hugh Ricci, P.E.
State Engineer

cmf/sb