

THE STATE OF NEVADA
 CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, J. R. Caldwell, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through drilled well, pump and irrigation system for irrigation purposes. The point of diversion of water from the source is as follows: NE 1/4 NW 1/4 Section 3, T. 44 N., R. 28 E., M.D.B.&M., or at a point from which the NW corner of said Sec. 3 bears N. 59° W., a distance of 2450 feet. situated in Humboldt County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator Nevada Alder Creek Ranch
 Post-office address Denio, Nevada
 Amount of appropriation 4.9 c.f.s., but not to exceed 1976.4 acre-feet per season
 Period of use, from March 15th to November 15th of each year
 Date of priority of appropriation July 25, 1968

Description of land to which the water is appurtenant:

32.9	acres in the	NE 1/4 NE 1/4	Section 3,	T. 44 N.,	R. 28 E.,	M.D.B.&M
36.1	"	SE 1/4 NE 1/4	"	"	"	"
40.0	"	SW 1/4 NE 1/4	"	"	"	"
35.8	"	NW 1/4 NE 1/4	"	"	"	"
40.0	"	NE 1/4 NW 1/4	"	"	"	"
29.9	"	SE 1/4 NW 1/4	"	"	"	"
26.0	"	NE 1/4 NW 1/4	34	45	"	"
3.4	"	NE 1/4 NW 1/4	"	"	"	"
33.5	"	SE 1/4 NW 1/4	"	"	"	"
2.6	"	SE 1/4 NW 1/4	"	"	"	"
10.3	"	SW 1/4 NW 1/4	"	"	"	"
23.7	"	SW 1/4 NW 1/4	"	"	"	"
40.0	"	NW 1/4 NW 1/4	"	"	"	"
21.0	"	SW 1/4 SE 1/4	"	"	"	"
33.3	"	NE 1/4 SW 1/4	"	"	"	"
38.9	"	SE 1/4 SW 1/4	"	"	"	"
20.6	"	SW 1/4 SW 1/4	"	"	"	"
26.1	"	NW 1/4 SW 1/4	"	"	"	"
494.1 acres total						

This certificate is issued subject to the terms of the permit with the understanding that the total duty of water shall not exceed 4.0 acre-feet per acre from any and/or all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, ROLAND D. WESTERGARD, State Engineer

Compared dc/js of Nevada, have hereunto set my hand and the seal of my office, this
 Recorded 3-17-70 Bk. 45 Page 423-1 11th day of March A.D. 19
 Humboldt County Records. State Engineer.