Application No. 20282 Certificate Record No. 7282 Book 23 Page 7282

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Ralph B Aitken has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through drilled well, pump and irrigation system for irrigation and domestic purposes. The point of diversion of water from the source is as follows: SW¼ SE¼ Sec. 9, T. 36N., R. 38 E., M.D.B.&M., or at a point from which the SW corner of Sec. 16, T. 36 N., R. 38 E., M.D.B.&M., bears S. 24°18' W. A distance of 6,965 feet. situated in Humboldt County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator Ralph B. and Julia H. Aitken

Post-office address Winnemucca, Nevada

Amount of appropriation 5.10 c.f.s. but not to exceed 761.10 acre-feet annually

Period of use, from January 1st to December 31st of each year

Date of priority of appropriation February 6, 1962

Description of land to which the water is appurtenant:

10.0	acres	in the	NW¼ NE¼	Section	17,	T.36N.,	R.38E.,	M.D.B.&M.
40.0	"	"	"	NE¼ NE¼	"	"	"	"	"
31.2	"	"	"	SE¼ NE¼	"	"	"	"	"
6.5	"	"	"	SW¼ NE¼	"	"	"	"	"
3.8	"	"	"	NE¼ SE¼	"	"	"	"	"
35.8	"	"	"	NW¼ NW¼	"	16	"	"	"
24.2	"	"	"	NE¼ NW¼	"	"	"	"	"
1.1	"	"	"	SW¼ NW¼	"	"	"	"	"
3.1	"	"	"	NW¼ NE¼	"	"	"	"	"
40.0	"	"	"	SW¼ SW¼	"	9	"	"	"
27.6	"	"	"	SE¼ SW¼	"	"	"	"	"
30.4	"	"	"	SW¼ SE¼	"	"	"	"	"

253.7 Total acres

This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water shall not exceed 3.0 acre-feet per acre annually from all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I ROLAND D. WESTERGARD, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 18th day of February A.D. 19 70

Compared dc/jw

Recorded 3-4-70 Bk. 45 Page 205-1

Humboldt County Records.

1923

Roland D. Westergard
State Engineer.