

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS..... E. P. Osgood (Agent)..... has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from..... an underground source..... through..... well, pump, and irrigation system..... for..... irrigation..... purposes. The point of diversion of water from the source is as follows: NW¹ SE¹ Section 13, T. 35 N., R. 23 E., M.D.B.&M., or at a point from which the S¹ corner of said Section 13 bears S. 1° 09" W., a distance of 1,502.0 feet..... situated in Washoe..... County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: Lawrence F., Louis J., Leonard E. & Lloyd R. Ginochio and Lewis L. Walker

Post-office address: Brentwood, California

*Amount of appropriation: 3.5 cfs but not to exceed 1,242.80 ac-ft. annually

Period of use, from January 1st to December 31st of each year

* Date of priority of appropriation: June 12, 1959

Description of land to which water is appurtenant:

160.0 acres in the SE¹ of Section 13, T. 35 N., R. 23 E., M.D.B.&M.
35.5 " " Lot 3, of Section 18, T. 35 N., R. 24 E., M.D.B.&M.
35.4 " " Lot 4 " " " " " "
80.0 " " E¹ SW¹ " " " " " "
310.9 Acres Total

*This certificate is issued subject to the terms of the permit and with the understanding that the total annual duty of water shall not exceed 4.0 ac-ft. per acre from any and/or all sources.

*This certificate changes the point of diversion of water heretofore appropriated under Permit 18058 hence the date of priority is the same as Permit 18058.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, ROLAND D. WESTERGARD....., State Engineer

Compared..... jb/jw..... of Nevada, have hereunto set my hand and the seal of my office, this

Recorded..... 10-20-69 Bk. 718 Page 629..... 3rd..... day of..... October..... A. D. 1969.....

Washoe..... County Records.

Roland D. Westergard
State Engineer.