

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS... Robert H. Lundgren, Agent... has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from... an underground source... through well, pump, Little Humboldt River Channel & Ditches... for irrigation & domestic purposes. The point of diversion of water from the source is as follows: NW 1/4 SW 1/4 Section 30, T. 40 N., R. 40 E., M.D.B. & M., or at a point from which the SW corner of Section 31, T. 40 N., R. 40 E., M.D.B. & M., bears S. 9° 47' W., 7,917.0 feet, situated in... Humboldt... County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator... Nevada Garvey Ranches, Inc.

Post-office address... Orovada, Nevada

* Amount of appropriation... 3.0 cfs but not to exceed 1,539.4 ac. ft. annually

Period of use, from... January 1st... to... December 31st... of each year

Date of priority of appropriation... November 29, 1963

Description of land to which water is appurtenant:
... see attached sheet

*This certificate is issued subject to the terms of the permit, with the understanding that the combined appropriation for the lands irrigated under this certificate and the lands irrigated under Certificate 6913 issued under Permit 21670 shall not exceed 5.33 cfs for the period from April 1st to October 31st of each year; and with the further understanding that the total duty of water for the lands irrigated under this shall not exceed 3.6 ac. ft. per year from any and/or all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, ROLAND D. WESTERGARD, State Engineer

Compared... jb/ jw... of Nevada, have hereunto set my hand and the seal of my office, this

Recorded... Bk... Page... 5th day of September, A. D. 1969

Humboldt County Records.

[Signature of Roland D. Westergard]
State Engineer.

| | | | | | | | | | |
|---------------|-------|-------|-----|------------------|------------------|----|----------|-----------|-----------|
| 4.55 | acres | in | the | NE $\frac{1}{4}$ | SW $\frac{1}{4}$ | of | Sec. 25, | T. 40 N., | R. 39 E., |
| 13.41 | " | " | " | SE $\frac{1}{4}$ | SW $\frac{1}{4}$ | " | " | " | " |
| 40.00 | " | " | " | NW $\frac{1}{4}$ | SE $\frac{1}{4}$ | " | " | " | " |
| 40.00 | " | " | " | NE $\frac{1}{4}$ | SE $\frac{1}{4}$ | " | " | " | " |
| 40.00 | " | " | " | SE $\frac{1}{4}$ | SE $\frac{1}{4}$ | " | " | " | " |
| 40.00 | " | " | " | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | " | " | " | " |
| 20.23 | " | " | " | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | of | Sec. 36, | " | " |
| 1.12 | " | " | " | SE $\frac{1}{4}$ | NW $\frac{1}{4}$ | " | " | " | " |
| 40.00 | " | " | " | NW $\frac{1}{4}$ | NE $\frac{1}{4}$ | " | " | " | " |
| 40.00 | " | " | " | NE $\frac{1}{4}$ | NE $\frac{1}{4}$ | " | " | " | " |
| 20.30 | " | " | " | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | " | " | " | " |
| 10.00 | " | " | " | SW $\frac{1}{4}$ | NE $\frac{1}{4}$ | " | " | " | " |
| 36.03 | " | " | " | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | of | Sec. 30, | T. 40 N., | R. 40 E., |
| 33.86 | " | " | " | SW $\frac{1}{4}$ | SW $\frac{1}{4}$ | " | " | " | " |
| 1.36 | " | " | " | NE $\frac{1}{4}$ | SW $\frac{1}{4}$ | " | " | " | " |
| 23.70 | " | " | " | NW $\frac{1}{4}$ | NW $\frac{1}{4}$ | of | Sec. 31, | " | " |
| 3.05 | " | " | " | SW $\frac{1}{4}$ | NW $\frac{1}{4}$ | " | " | " | " |
| <u>407.61</u> | Acres | Total | | | | | | | |