

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, W. L. Higginbotham, Asst. City Engineer has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source (Las Vegas Artesian Basin) through well, pump, storage tanks, and distribution system for municipal purposes. The point of diversion of water from the source is as follows: at a point in the SE 1/4 NW 1/4 Section 15, T. 20 S., R. 61 E., M. D. B. & M., or at a point from which the W 1/2 corner of said Section 15 bears S. 65° 09' 06" W. a distance of 1,547.65 feet situated in Clark County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator..... City of North Las Vegas
Post-office address..... North Las Vegas, Nevada
Amount of appropriation..... 295 cfs but not to exceed 69.59 m.g. annually.
Period of use, from..... January 1st..... to..... December 31st..... of each year
* Date of priority of appropriation..... October 25, 1937.....

Description of works of diversion, manner, and place of use:
the water is developed by means of a drilled well, thence pumped into the municipal system pipe line for distribution throughout the North Las Vegas Water System Service District described on the attached sheet, where it is used for municipal purposes in the North Las Vegas Service District.

This certificate is issued subject to the terms of the permit.
*This certificate changes the place of use of a portion of Permit 16751 which changes the point of diversion, manner and place of use of Permit 10181, hence the date of priority is that of the original application.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, ROLAND D. WESTERGARD, State Engineer

Compared Jb/jls of Nevada, have hereunto set my hand and the seal of my office, this

Recorded Bk. Page 14th day of August, A. D. 1969.

Clark County Records.

Roland D. Westergard
State Engineer.

PLACE OF USE:

All of Sections 1, 2, 3, 4, 5, 9, 10, 11, 12, 13, 14, 15, 16, 22, 23, 24, 25, 26, and 36; those portions of Sections 6, 7, 8, 17, 20, 21, 27, 28, 34, and 35 lying East of U.S. Highway 95; all in Township 19 South, Range 60 East, M.D.B.&M.

All of Sections 6, 7, 8; the South One-Half ($S\frac{1}{2}$) of Section 9; $S\frac{1}{2}$ $SW\frac{1}{4}$, Section 13; all of Sections 15 through 36; all in Township 19 South, Range 61 East, M.D.B.&M.

The East One-Half ($E\frac{1}{2}$) of Section 12; all of Sections 13, 14, and 15; all of Sections 19 through 36; all in Township 19 South, Range 62 East, M.D.B.&M.

All of Sections 1 through 28 and Sections 33 through 36; all in Township 20 South, Range 62 East, M.D.B.&M.

All of Sections 1 through 17 and all of Sections 21 through 24; those portions of Sections 18, 19, and 20 lying East of U.S. Highway 95; Portion of the $NW\frac{1}{4}$ $NW\frac{1}{4}$ $NW\frac{1}{4}$ of Section 25; all in Township 20 South, Range 61 East, M.D.B.&M.

All those portions of Sections 1, 2, 12, and 13 lying East of U.S. Highway 95; all in Township 20 South, Range 60 East, M.D.B.&M.