

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Donald T. Hall - Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source (Well No. 2) through well, pump, storage and distribution system for quasi-municipal and domestic purposes. The point of diversion of water from the source is as follows: SE 1/4 SW 1/4 of Section 18, T. 13 N., R. 19 E., M.D.B. & M., or at a point from which the W 1/2 corner of said Section 18 bears N. 50° 24' 50" W., a distance of 2,407.00 feet. situated in Douglas County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator Kingsbury Water Corporation
Post-office address Stateline, Nevada
*Amount of appropriation 0.401 cfs but not to exceed 94.6 m.g. annually
Period of use, from January 1st to December 31st of each year
Date of priority of appropriation December 11, 1961

Description of works of diversion, manner and place of use:
Water is developed by means of a drilled well, pumped to a 900,000 gallon storage tank where it is distributed to 529 homes in the SW 1/4 Section 18, W 1/2 and SW 1/4 SE 1/4 Section 19, T. 13 N., R. 19 E., M.D.B. & M., where it is used for quasi-municipal and domestic purposes.

*This certificate is issued subject to the terms of the permit, and with the understanding that the amount of water herein granted is inter-related with the waters granted under the certificate issued under Permit No. 20198 and that the total duty of water granted under this certificate combined with the water granted under the certificate issued under Permit 20198 shall not exceed 97.0425 m.g. annually.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, ROLAND D. WESTERGARD, State Engineer

Compared Jb/jw of Nevada, have hereunto set my hand and the seal of my office, this
Recorded 7-22-69 Bk. 68 Page 677 7th day of August, A. D. 1969.
Douglas County Records. Roland D. Westergard State Engineer.