

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Charles C. Armuth, Jr., Agent, has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through drilled well, pump, and irrigation system for irrigation purposes. The point of diversion of water from the source is as follows: SW 1/4 SW 1/4 Section 21, T. 26 N., R. 43 E., M.D.B. & M., or at a point from which the SE corner of said Section 21 bears S. 88° 52' E., a distance of 5,230.0 feet situated in Lander County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: Marcia Morrison
Post-office address: Pampa, Texas
Amount of appropriation: 4.034 cfs but not to exceed 957.2 ac. ft. annually
Period of use, from: January 1st to December 31st of each year
\*Date of priority of appropriation: August 1, 1960

Description of land to which the water is appurtenant:
80.0 acres in the NE 1/4 SE 1/4 of Section 20, T. 26 N., R. 43 E., M.D.B. & M.
37.5 " " SW 1/4 SE 1/4 " " " " " "
38.5 " " SE 1/4 SE 1/4 " " " " " "
36.0 " " NW 1/4 SW 1/4 of Section 21, " " "
38.3 " " SW 1/4 SW 1/4 " " " " "
3.3 " " NE 1/4 SW 1/4 " " " " "
5.7 " " SE 1/4 SW 1/4 " " " " "
239.3 Acres Total

\*This certificate changes the point of diversion of a portion of Permit 19085 hence the priority of appropriation of this certificate is the same as Permit 19085.

This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water shall not exceed 4.0 acre feet per acre annually from all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, ROLAND D. WESTERGARD, State Engineer

Compared: jh/jls of Nevada, have hereunto set my hand and the seal of my office, this
Recorded: 7-25-69 Bk. 28 Page 48 15th day of July, A. D. 1969
Lander County Records. Roland D. Westergard State Engineer.