

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS John M. Marble has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from Secret Creek through diversion box and irrigation system for irrigation purposes. The point of diversion of water from the source is as follows: NE 1/4, NE 1/4 Section 28, T. 35 N., R. 59 E., M.D.B. & M., or at a point from which the SE corner of said Sec. 28, bears S. 4° 25' 46" E., a distance of 5,284.58 feet, situated in Elko County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator John M. Marble

Post-office address Deeth, Nevada

*Amount of appropriation 0.2645 cfs but not to exceed 79.35 ac. ft. per season

Period of use, from April 15th to October 1st of each year

** Date of priority of appropriation March 22, 1910

Description of land to which the water is appurtenant:

Table with 10 columns: Area, Section, Township, Range, Meridian. Rows include: 0.62 acres in the SE 1/4, SE 1/4 of Section 21, T. 35 N., R. 59 E., M.D.B. & M.; 1.74, 2.55, 3.50, 4.90, 0.22, 12.13, 0.79; NE 1/4, SE 1/4, NW 1/4, NE 1/4, NW 1/4, NE 1/4, NW 1/4; of Section 20;

*This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water shall not exceed 3.0 ac. ft. per acre per season from all sources.

**This certificate changes the point of diversion and place of use of a portion of Permit 1631, Certificate 330, hence the priority of appropriation is the same as Permit 1631.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, ROLAND D. WESTERGARD, State Engineer

Compared [Signature] of Nevada, have hereunto set my hand and the seal of my office, this

Recorded 7-25-69 Bk. 112 Page 47 15th day of July, A. D. 1969.

Elko County Records. [Signature] State Engineer.