Application No. 23922 Certificate Record No. 7073 Book 22 Page 7073

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, John M. Marble has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from Secret Creek through diversion dam and irrigation system for irrigation purposes. The point of diversion of water from the source is as follows: NE¼ NE¼ Section 28, T. 35 N., R. 59 E., M.D.B.&M., or at a point from which the SE corner of said Sec. 28 bears S. 4° 33' 06" E., a distance of 5,276.83 feet. situated in Elko County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator John M. Marble

Post-office address Deeth, Nevada

**Amount of appropriation 0.954 cfs but not to exceed 283.62 ac. ft. per season

Period of use, from April 15th to October 15th of each year

* Date of priority of appropriation December 8, 1915

Description of land to which the water is appurtenant:

See attached list:

*This certificate changes the point of diversion and place of use of Permit 3729 hence the priority of appropriation is the same as Permit 3729.

**This certificate corrects a typographical error on the permit for the diversion.

This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water for the land under this certificate shall not exceed 3.0 acre feet per acre per season from all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I ROLAND D. WESTERGARD, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 15th day of July, A. D. 19 69.

Roland D. Westergard
State Engineer.

Compared jb/jls

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1923

36.65	acres	in	the	SE$\frac{1}{4}$ NW$\frac{1}{4}$	of	Section	20,	T. 35 N.,	R. 59 E.,
12.56	"	"	"	NE$\frac{1}{4}$ SW$\frac{1}{4}$	"	"	"	"	"
0.88	"	"	"	NW$\frac{1}{4}$ SW$\frac{1}{4}$	"	"	"	"	"
13.13	"	"	"	SW$\frac{1}{4}$ NW$\frac{1}{4}$	"	"	"	"	"
0.36	"	"	"	NE$\frac{1}{4}$ NE$\frac{1}{4}$	"	"	"	"	"
8.05	"	"	"	SW$\frac{1}{4}$ NW$\frac{1}{4}$	of	Section	21,	"	"
0.17	"	"	"	SE$\frac{1}{4}$ NW$\frac{1}{4}$	"	"	"	"	"
1.02	"	"	"	NW$\frac{1}{4}$ SE$\frac{1}{4}$	"	"	"	"	"
0.38	"	"	"	SW$\frac{1}{4}$ NE$\frac{1}{4}$	"	"	"	"	"
0.34	"	"	"	NW$\frac{1}{4}$ NE$\frac{1}{4}$	"	"	"	"	"
5.42	"	"	"	SW$\frac{1}{4}$ NE$\frac{1}{4}$	"	"	"	"	"
8.20	"	"	"	SE$\frac{1}{4}$ NE$\frac{1}{4}$	"	"	"	"	"
7.38	"	"	"	NE$\frac{1}{4}$ SE$\frac{1}{4}$	"	"	"	"	"

94.54 Acres Total