

**CORRECTED CERTIFICATE  
STATE OF NEVADA  
CERTIFICATE OF APPROPRIATION OF WATER**

WHEREAS, Ted Leff, President Great Western Land and Cattle Corp., has presented to the State Engineer of the State of Nevada, Proof of Application of Water to Beneficial Use from an underground source through drilled well, pump and irrigation system for irrigation and domestic purposes. The point of diversion of water from the source is as follows:

NW<sup>1</sup>/<sub>4</sub> NE<sup>1</sup>/<sub>4</sub> Sec. 19, T.33N., R.38E., M.D.B.&M., or at a point from which the SW corner of said Section 19 bears S. 40°17' W., a distance of 5,174.0 feet situated in Pershing County, State of Nevada.

Under the provisions of NRS 533.425, the State Engineer has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	Great Western Land and Cattle Corp.
Source:	Underground
Manner of use:	Irrigation and Domestic
Amount of appropriation:	2.7 c.f.s., but not to exceed 963.5 acre-feet annually
Period of use:	January 1st through December 31st of each year
Date of priority of appropriation:	May 23, 1961

Description of the land to which the water is appurtenant:

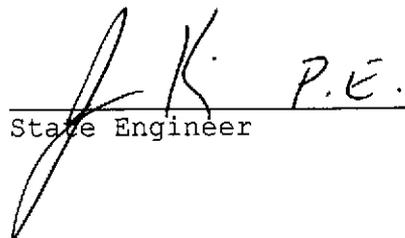
3.05 acres in the SW <sup>1</sup> / <sub>4</sub> SE <sup>1</sup> / <sub>4</sub> of Section 13, T.33N., R.38E., M.D.B.&M.
15.39 acres in the SE <sup>1</sup> / <sub>4</sub> SE <sup>1</sup> / <sub>4</sub> of Section 13, T.33N., R.37E., M.D.B.&M.
40.00 acres in the NE <sup>1</sup> / <sub>4</sub> NE <sup>1</sup> / <sub>4</sub> of Section 24, T.33N., R.37E., M.D.B.&M.
22.41 acres in the NW <sup>1</sup> / <sub>4</sub> NE <sup>1</sup> / <sub>4</sub> of Section 24, T.33N., R.37E., M.D.B.&M.
14.14 acres in the SW <sup>1</sup> / <sub>4</sub> NE <sup>1</sup> / <sub>4</sub> of Section 24, T.33N., R.37E., M.D.B.&M.
40.00 acres in the SE <sup>1</sup> / <sub>4</sub> NE <sup>1</sup> / <sub>4</sub> of Section 24, T.33N., R.37E., M.D.B.&M.
29.86 acres in the NE <sup>1</sup> / <sub>4</sub> SE <sup>1</sup> / <sub>4</sub> of Section 24, T.33N., R.37E., M.D.B.&M.
10.80 acres in the NW <sup>1</sup> / <sub>4</sub> SE <sup>1</sup> / <sub>4</sub> of Section 24, T.33N., R.37E., M.D.B.&M.
12.27 acres in the SW <sup>1</sup> / <sub>4</sub> SW <sup>1</sup> / <sub>4</sub> of Section 18, T.33N., R.38E., M.D.B.&M.
3.86 acres in the SE <sup>1</sup> / <sub>4</sub> SW <sup>1</sup> / <sub>4</sub> of Section 18, T.33N., R.38E., M.D.B.&M.
17.15 acres in the NE <sup>1</sup> / <sub>4</sub> NW <sup>1</sup> / <sub>4</sub> of Section 19, T.33N., R.38E., M.D.B.&M.
<u>33.72</u> acres in the NW <sup>1</sup> / <sub>4</sub> NW <sup>1</sup> / <sub>4</sub> of Section 19, T.33N., R.38E., M.D.B.&M.
<b>242.65 Acres Total</b>

**\*This certificate changes the place of use of Permit 19865, hence the priority of appropriation of this certificate is the same as Permit 19865.**

**This certificate is issued subject to the terms of the permit with the understanding that the total duty of water shall not exceed 4.0 acre-feet per acre annually from all sources.**

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

**IN TESTIMONY WHEREOF, I, JASON KING, P.E., State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 12th day of April, 2013.**

  
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State Engineer

SNC/gkl

Application No. 22578 Certificate Record No. 7064 Book 22 Page 7064

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Ted Leff, President Great Western Land and Cattle Corp. has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through drilled well, pump, and irrigation system for irrigation and domestic purposes. The point of diversion of water from the source is as follows: NW 1/4 NE 1/4 Sec. 19, T. 33 N., R. 38 E., M.D.B.&M., or at a point from which the SW corner of said Section 19 bears S. 40° 17' W., a distance of 5,174.0 feet situated in Pershing County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator Great Western Land and Cattle Corp.
Post-office address Winnemucca, Nevada
Amount of appropriation 2.7 cfs but not to exceed 963.5 ac. ft. annually
Period of use, from January 1st to December 31st of each year
\*Date of priority of appropriation May 23, 1961

Table with 2 columns: Description of land to which the water is appurtenant; and Acres. Rows include descriptions for Section 13, Section 24, Section 18, and Section 19.

242.65 Acres Total

\* This certificate changes the place of use of Permit 19865, hence the priority of appropriation of this certificate is the same as Permit 19865.

This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water shall not exceed 3.6 ac. ft. per acre annually from all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, ROLAND D. WESTERGARD, State Engineer

Compared, jb/dc of Nevada, have hereunto set my hand and the seal of my office, this

Recorded 6-23-69 BK 19 Page 372 18th day of June, A.D. 19 69

Pershing County Records. Roland D. Westergard State Engineer.