

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

Ted Leff, President Great Western
WHEREAS Land and Cattle Corp. has presented to the State Engineer
of the State of Nevada Proof of Application of Water to Beneficial Use, from
an underground source
through drilled well, pump, and irrigation system for
irrigation and domestic
purposes. The point of diversion of water from the source is as follows: SE 1/4 SE 1/4 Section 13, T. 33 N.,
R. 37 E., M.D.B. & M., or at a point from which the SW corner of said
Section 13 bears S. 83° 27' W., a distance of 4,101.6 feet.
situated in Pershing County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date,
source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator Great Western Land and Cattle Corp.
Post-office address Winnemucca, Nevada
Amount of appropriation 5.4 cfs but not to exceed 745.85 ac. ft. annually
Period of use, from January 1st to December 31st of each year
\*Date of priority of appropriation April 21, 1959

Table with 2 columns: Description of land to which the water is appurtenant, and Acres Total. Rows list various sections and corners (e.g., NW 1/4, SE 1/4) and their respective acreages, totaling 207.18 acres.

\*This certificate changes the place of use of Permit 17949, hence the priority of appropriation is the same as Permit 17949.

This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water shall not exceed 3.6 ac. ft. per acre annually from all sources.

This certificate corrects the duty of water as granted under this permit from 4.0 ac. ft. per acre annually to 3.6 ac. ft. per acre as set by the Clear Creek Decree.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, ROLAND D. WESTERGARD, State Engineer

Compared Jb/dc of Nevada, have hereunto set my hand and the seal of my office, this

Recorded 6-23-69 Bk. 19 Page 371 18th day of June A.D. 1969

Pershing County Records.

Roland D. Westergard
State Engineer.