

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Charles Armuth, Jr., Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through well, pump, and irrigation system for irrigation

purposes. The point of diversion of water from the source is as follows: NE 1/4 NE 1/4 Section 1, T. 38 N., R. 36 E., M.D.B. & M., or at a point from which the NE corner of said Section 1 bears N. 60° 27' E., 102.4 feet. situated in Humboldt County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator Richard & Joe Teesdale, a 1/2 interest and Vinson G. & Marilyn Vanderford, a 1/2 interest

Post-office address Yuba City, California

Amount of appropriation 4.11 cfs but not to exceed 1,004.8 ac. ft. annually

Period of use, from March 1st to November 15th of each year

Date of priority of appropriation January 16, 1962

Description of land to which water is appurtenant:

- 31.4 acres in the NW 1/4 NE 1/4 Section 1, T. 38 N., R. 36 E., M.D.B. & M.
31.4 " " " NE 1/4 NE 1/4 " " " " " "
31.4 " " " SW 1/4 NE 1/4 " " " " " "
31.4 " " " SE 1/4 NE 1/4 " " " " " "
31.4 " " " NW 1/4 SE 1/4 " " " " " "
31.4 " " " NE 1/4 SE 1/4 " " " " " "
31.4 " " " SW 1/4 SE 1/4 " " " " " "
31.4 " " " SE 1/4 SE 1/4 " " " " " "

251.2 Acres Total

This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water shall not exceed 4.0 ac. ft. per acre per season from all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, ROLAND D. WESTERGARD, State Engineer

Compared jb/dc

of Nevada, have hereunto set my hand and the seal of my office, this

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18th day of June, A. D. 1969

Humboldt County Records.

[Signature] State Engineer.