

CORRECTED CERTIFICATE

## STATE OF NEVADA

## CERTIFICATE OF APPROPRIATION OF WATER

Under the provisions of NRS 533.425, the State Engineer has determined:

The point of diversion of water from the source is as follows:

**SE $\frac{1}{4}$  NE $\frac{1}{4}$  Section 24, T.33N., R.37E., M.D.B.&M., or at a point from which the SE corner of said Section 24 bears S. 1°06' E., a distance of 3,751.0 feet situated in Pershing County, State of Nevada.**

Owner of record: **Big W Ranch**

Source: **Underground**

Manner of use: **Irrigation and Domestic**

Amount of appropriation: **4.5864 c.f.s., but not to exceed 912.20 acre-feet annually**

Period of use: **January 1<sup>st</sup> through December 31<sup>st</sup> of each year**

Date of priority: **May 23, 1961\***

Description of the land to which the water is appurtenant:

**3.05 acres in the SW $\frac{1}{4}$  SE $\frac{1}{4}$  Section 13, T.33N., R.37E., M.D.B.&M.**  
**15.39 acres in the SE $\frac{1}{4}$  SE $\frac{1}{4}$  Section 13, T.33N., R.37E., M.D.B.&M.**  
**40.00 acres in the NE $\frac{1}{4}$  NE $\frac{1}{4}$  Section 24, T.33N., R.37E., M.D.B.&M.**  
**22.41 acres in the NW $\frac{1}{4}$  NE $\frac{1}{4}$  Section 24, T.33N., R.37E., M.D.B.&M.**  
**14.14 acres in the SW $\frac{1}{4}$  NE $\frac{1}{4}$  Section 24, T.33N., R.37E., M.D.B.&M.**  
**40.00 acres in the SE $\frac{1}{4}$  NE $\frac{1}{4}$  Section 24, T.33N., R.37E., M.D.B.&M.**  
**29.86 acres in the NE $\frac{1}{4}$  SE $\frac{1}{4}$  Section 24, T.33N., R.37E., M.D.B.&M.**  
**10.80 acres in the NW $\frac{1}{4}$  SE $\frac{1}{4}$  Section 24, T.33N., R.37E., M.D.B.&M.**  
**12.27 acres in the SW $\frac{1}{4}$  SW $\frac{1}{4}$  Section 18, T.33N., R.38E., M.D.B.&M.**  
**3.86 acres in the SE $\frac{1}{4}$  SW $\frac{1}{4}$  Section 18, T.33N., R.38E., M.D.B.&M.**  
**15.41 acres in the NE $\frac{1}{4}$  NW $\frac{1}{4}$  Section 19, T.33N., R.38E., M.D.B.&M.**  
**20.86 acres in the NW $\frac{1}{4}$  NW $\frac{1}{4}$  Section 19, T.33N., R.38E., M.D.B.&M.**  
**228.05 acres total**

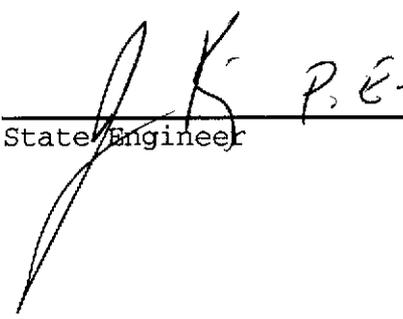
This certificate is issued subject to the terms of the permit and specifically subject to the following terms:

**The total annual duty of water shall not exceed 4.0 acre-feet per acre of land irrigated from all sources.**

**\*This certificate changes the place of use of Permit 19866; therefore, the date of priority remains the same as Permit 19866.**

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

**IN TESTIMONY WHEREOF, I, JASON KING, P.E.,** State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 30th day of July, 2015.

  
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State Engineer

CMT/sc