

# THE STATE OF NEVADA CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS..... Jack K. Leavitt, Agent..... has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from.....  
 ..... an underground source.....  
 through..... well, pump, and irrigation system..... for  
 ..... irrigation.....  
 purposes. The point of diversion of water from the source is as follows: NE  $\frac{1}{4}$  SW  $\frac{1}{4}$  Section 21, T. 19 S., R. 53 E., M.D.B. & M., or at a point from which the NE corner of said Section 21 bears N. 45° E., a distance of 3,833 feet.....  
 situated in..... Nye..... County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator..... Carberry Crop Dusters, Inc.....  
 Post-office address..... Fresno, California.....  
 Amount of appropriation 1.63 cfs but not to exceed 386.0 ac. feet annually.....  
 Period of use, from January 1st to December 31st..... of each year  
 \*Date of priority of appropriation..... April 18, 1960.....

Description of land to which water is appurtenant:  
 30.0 acres in the NE  $\frac{1}{4}$  SW  $\frac{1}{4}$  of Section 21, T. 19 S., R. 53 E., M.D.B. & M.,  
 2.2 " " " NW  $\frac{1}{4}$  SW  $\frac{1}{4}$  " " " " " " " " " "  
 10.0 " " " SW  $\frac{1}{4}$  SW  $\frac{1}{4}$  " " " " " " " " " "  
 35.0 " " " NW  $\frac{1}{4}$  SE  $\frac{1}{4}$  " " " " " " " " " "  
 77.2 Acres Total

This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water shall not exceed 5.0 acre feet per acre annually from all sources.

\*This certificate changes the place of use of Permit No. 18727, hence the priority of appropriation of this certificate is the same as permit No. 18727.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, ROLAND D. WESTERGARD, State Engineer

Compared..... lb/dc..... of Nevada, have hereunto set my hand and the seal of my office, this

Recorded 6-23-69 Bk. 121 Page 459 ..... 2nd..... day of June..... A. D. 1969.....

Nye..... County Records.

*Roland D. Westergard*  
 State Engineer.