

THE STATE OF NEVADA  
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Sterling C. Ditsworth, agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through well, pump, and distribution system for quasi-municipal & domestic purposes. The point of diversion of water from the source is as follows: SW 1/4 NE 1/4 Section 14, T. 25 S., R. 59 E., M.D.B. & M., or at a point from which the NE corner of said Section 14 bears N. 29° 13' 32" E., a distance of 2,894.50 feet, situated in Clark County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator Pop's Oasis, Inc.  
Post-office address Jean, Nevada  
Amount of appropriation 0.122 cfs but not to exceed 27.78 mg annually  
Period of use, from January 1st to December 31st of each year  
Date of priority of appropriation September 6, 1963

Description of works of diversion, manner, and place of use:  
Water is developed by means of a drilled well. Water is conveyed through a 6 inch pipeline approximately 3,000 feet, where it is stored and commingled with waters of Permits 17691, 21630, and 21997. The water is distributed to various points of use such as gravel washing, a 31 unit motel, bar, restaurant, service station, home, and apartments within the NE 1/4 SE 1/4, SE 1/4 SE 1/4 Section 11; SW 1/4 SW 1/4, NW 1/4 SW 1/4, NE 1/4 SW 1/4, SE 1/4 NW 1/4, and SE 1/4 SW 1/4 Section 12; NW 1/4 NE 1/4, SW 1/4 NE 1/4, SE 1/4 NW 1/4, NE 1/4 NW 1/4, and NW 1/4 NW 1/4 Section 13; and NE 1/4 NE 1/4 Section 14, all in T. 25 S., R. 59 E., M.D.B. & M.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, ROLAND D. WESTERGARD, State Engineer

Compared Jb/jls of Nevada, have hereunto set my hand and the seal of my office, this

Recorded 6-11-69 Bk. 253 Page 767029 15th day of May A.D. 1969

Clark County Records.

*Roland D. Westergard*  
State Engineer.