

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Charles Armuth, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through drilled well, pump, and irrigation system for irrigation

purposes. The point of diversion of water from the source is as follows: SE 1/4 SE 1/4 Section 22, T. 25 N., R. 42 E., M.D.B. & M., or at a point from which the SE corner of said Section 22 bears S. 81° 27' E. a distance of 623.4 feet. situated in Lander County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator Lander-Farms, Inc.
Post-office address Firebaugh, California
Amount of appropriation 3.73 cfs but not to exceed 604.4 ac-ft. per season
Period of use, from March 1st to December 1st of each year

\* Date of priority of appropriation September 21, 1959

Description of land to which the water is appurtenant:

40.9 acres in the NW 1/4 SE 1/4 of Section 22, T. 25 N., R. 42 E., M.D.B. & M.
39.7 " " " NE 1/4 SE 1/4 " " " " " "
36.5 " " " SW 1/4 SE 1/4 " " " " " "
34.0 " " " SE 1/4 SE 1/4 " " " " " "
151.1 Acres Total

This certificate is issued subject to the terms of the permit.

\*This certificate changes the point of diversion of Permit 18336, hence the priority of appropriation for the land under this certificate is the same as Permit 18336.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, ROLAND D. WESTERGARD, State Engineer

Compared jh/jw of Nevada, have hereunto set my hand and the seal of my office, this

Recorded 4-21-69 Bk. 22 Page 505 10th day of April A.D. 1969

Lander County Records.

Roland D. Westergard State Engineer

