

ASSIGNED

CORRECTED CERTIFICATE

Permit No. 21561 Certificate No. 6958 Book 21 Page 6958

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Mark Chilton, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through a well, pump, and irrigation system for irrigation and domestic purposes. The point of diversion of water from the source is as follows:

Lot 6 (SE¼ NW¼) Section 21, T.20N., R.53E., M.D.B.&M., or at a point from which the NW corner of said Section 21 bears N. 45" W., a distance of 3,780.0 feet situated in Eureka County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: Edwin C. Bishop
Source: Underground
Manner of Use: Irrigation and Domestic
Amount of appropriation: 2.2 c.f.s., but not to exceed 610.4 acre-feet annually
Period of use: January 1st to December 31st of each year
Date of priority of appropriation: *March 21, 1962

Description of land to which the water is appurtenant:

20.2 acres in NE¼ NW¼ Lot 3 Section 21, T.20N., R.53E., M.D.B.&M.
16.0 acres in NW¼ NW¼ Lot 4 Section 21, T.20N., R.53E., M.D.B.&M.
40.0 acres in SW¼ NW¼ Lot 5 Section 21, T.20N., R.53E., M.D.B.&M.
39.4 acres in SE¼ NW¼ Lot 6 Section 21, T.20N., R.53E., M.D.B.&M.
37.0 acres in NW¼ SW¼ Lot 12 Section 21, T.20N., R.53E., M.D.B.&M.
152.6 acres total

*This certificate changes the point of diversion and place of use of a portion of Permit No. 20376, hence the priority of appropriation of this certificate is the same as Permit No. 20376.

This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water shall not exceed 4.0 acre-feet per acre per season from all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 6th day of October, A.D. 1997

cms/sb

port 63052 0.164,
63247 0.163
ADVOCATED BY

[Signature]
State Engineer

ASSIGNED

Application No. 21561 Certificate Record No. 6958 Book 21 Page 6958

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Mark Chilton, (Agent) has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through well, pump, and irrigation system for irrigation and domestic purposes. The point of diversion of water from the source is as follows: Lot 6 (SE 1/4 NW 1/4) Section 21, T. 20 N., R. 53 E., M.D.B.&M., or at a point from which the NW corner of said Section 21 bears N. 45° W., a distance of 3780.0 feet situated in Eureka County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator Edwin C. Bishop
Post-office address Oakland, California
Amount of appropriation 2.2 c.f.s., but not to exceed 610.4 acre-feet annually
Period of use, from January 1st to December 31st of each year
* Date of priority of appropriation March 21, 1962

Description of Land to which water is appurtenant:
20.2 acres in the NE 1/4 NW 1/4 (Lot 3) of Section 21, T. 20 N., R. 53 E.,
16.0 acres in the NW 1/4 NW 1/4 (Lot 4) of Sec. 21, T. 20 N., R. 53 E., M.D.B.&M.
40.0 acres in the SW 1/4 NW 1/4 (Lot 5) " " " " "
39.4 " " " SE 1/4 NW 1/4 (Lot 6) " " " " "
115.6 Acres Total

* This certificate changes the point of diversion and place of use of Permit No. 20376, hence the priority of appropriation of this certificate is the same as Permit No. 20376.

This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water shall not exceed 4.0 acre-feet per acre per season from all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, ROLAND D. WESTERGARD, State Engineer

Compared jw/ jls of Nevada, have hereunto set my hand and the seal of my office, this

Recorded 4-9-69 Bk 28 Page 396 3rd day of April, A. D. 19 69

Eureka County Records.

Roland D. Westergard
State Engineer.