

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, E. P. Osgood (Agent) has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through well, pump, and irrigation system for irrigation purposes. The point of diversion of water from the source is as follows: SW 1/4 SE 1/4 Section 35, T. 21 N., R. 34 E., M.D.B. & M., or at a point from which the S 1/4 corner of said Section 35 bears S. 68° 10' W., a distance of 108.0 feet, situated in Churchill County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator Edward H. Stark
Post-office address Fallon, Nevada
Amount of appropriation 1.73 cfs but not to exceed 524.8 ac. ft. per season
Period of use, from June 1st to October 31st of each year
Date of priority of appropriation August 30, 1962

Description of land to which water is appurtenant:
80 acres in the N 1/2 SW 1/4 of Section 36, T. 21 N., R. 34 E., M.D.B. & M.
40 " " " SW 1/4 SW 1/4 of Section 36, " " "
35 " " " SE 1/4 SW 1/4 " " " "
80 " " " N 1/2 SE 1/4 of Section 35, " " "
38 " " " SW 1/4 SE 1/4 " " "
37 " " " SE 1/4 SE 1/4 " " "
310 acres total

This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water shall not exceed 4.0 ac. ft. per acre per season from all sources. This certificate corrects an error in the publication notice describing the point of diversion in the SE 1/4 SE 1/4 instead of in the SW 1/4 SE 1/4.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, ROLAND D. WESTERGARD, State Engineer

Compared, Jb/dc of Nevada, have hereunto set my hand and the seal of my office, this

Recorded 1-23-69 Bk 5 Page 360-361 20th day of January, A. D. 1969

Churchill County Records.

[Signature of Roland D. Westergard]
State Engineer.