

THE STATE OF NEVADA
 CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, William G. Davidson has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from Numerous Natural Springs through Collecting ditches and irrigation system for irrigation and domestic purposes. The point of diversion of water from the source is as follows: SE 1/4 SW 1/4 Section 5, T.19N., R.63E., M.D.B. & M., or at a point from which the SW corner of said Section 5 bears S. 52° 02' W., a distance of 1,850 feet. situated in White Pine County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator Steptoe Ranch Company
 Post-office address McGill, Nevada
 Amount of appropriation .555 c.f.s. but not to exceed 401.865 acre-feet annually
 Period of use, from January 1st to December 31st of each year
 Date of priority of appropriation July 18, 1963

Description of Land to which water is appurtenant:

19.091	acres in the	SE 1/4 NW 1/4	of Section 5, T.19N., R.63E., M.D.B. & M.			
39.009	" " "	SW 1/4 NE 1/4	" " "	"	"	"
39.504	" " "	SE 1/4 NE 1/4	" " "	"	"	"
30.124	" " "	NE 1/4 SW 1/4	" " "	"	"	"
39.407	" " "	NW 1/4 SE 1/4	" " "	"	"	"
39.504	" " "	NE 1/4 SE 1/4	" " "	"	"	"
36.075	" " "	SE 1/4 SW 1/4	" " "	"	"	"
39.050	" " "	SW 1/4 SE 1/4	" " "	"	"	"
39.132	" " "	SE 1/4 SE 1/4	" " "	"	"	"
39.422	" " "	SW 1/4 NW 1/4	" " "	4	"	"
34.256	" " "	SE 1/4 NW 1/4	" " "	4	"	"
39.876	" " "	NW 1/4 SW 1/4	" " "	4	"	"
33.595	" " "	NE 1/4 SW 1/4	" " "	4	"	"
39.339	" " "	SW 1/4 SW 1/4	" " "	4	"	"
33.223	" " "	SE 1/4 SW 1/4	" " "	4	"	"
39.380	" " "	NE 1/4 NW 1/4	" " "	8	"	"
39.256	" " "	NW 1/4 NE 1/4	" " "	8	"	"
39.711	" " "	NE 1/4 NE 1/4	" " "	8	"	"
39.587	" " "	NW 1/4 NW 1/4	" " "	9	"	"
33.141	" " "	NE 1/4 NW 1/4	" " "	9	"	"
731.682 acres total						

This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water shall not exceed 4.0 acre feet per acre annually from all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, ROLAND D. WESTERGARD, State Engineer

Compared jw/ jls of Nevada, have hereunto set my hand and the seal of my office, this

Recorded Jan 17 1969 Bk. 301 Page 40 7th day of January A.D. 1969

White Pine County Records.

[Signature]
 State Engineer.