

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS Theodore Michelas has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source (Las Vegas Artesian Basin) through well, pump, and distribution system for quasi-municipal and domestic purposes. The point of diversion of water from the source is as follows: NE 1/4 SE 1/4 Section 4, T. 21 S., R. 61 E., M.D.B. & M., or at a point from which the SE corner of said Section 4 bears S. 24° 00' 30" E., a distance of 1,695.2 feet. situated in Clark County, State of Nevada.

Section 72, Chapter 46, Statutes of 1937

Now Know Ye, That the State Engineer, under the provisions of ~~NEVADA~~ has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator Theodore Michelas
Post-office address Las Vegas, Nevada
Amount of appropriation 0.33 cfs but not to exceed 0.287 m.g. annually
Period of use, from January 1st to December 31st of each year
Date of priority of appropriation May 18, 1953

Description of works of diversion, manner and place of use: water is developed by means of a drilled well and is pumped through a distribution system where it is commingled with Permit 10582 (Certificate 2843), Permit 10942 (Certificate 3306) and Permit 13626 to the place of use known as the Meadows Addition located within the E 1/2 SE 1/4 of Section 4, T. 21 S., R. 61 E., M.D.B. & M., where it is used to serve 1200 units.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, ROLAND D. WESTERGARD, State Engineer

Compared [Signature] of Nevada, have hereunto set my hand and the seal of my office, this

Recorded 12-9-58 Bk. 911e Page 135554 18th day of November, A. D. 1958

Clark County Records.

[Signature] State Engineer.