

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Walter G. Reid (agent) has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through well, pump, and irrigation system for irrigation purposes. The point of diversion of water from the source is as follows: SE 1/4 SW 1/4 Section 12, T. 16 N., R. 21 E., M.D.B. & M. or at a point from which the SW corner of said Sec. 12 bears S. 77° 25' W., a distance of 2,009.10 feet. situated in Lyon County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator Steen Ranches
Post-office address Reno, Nevada
Amount of appropriation 2.3 cfs but not to exceed 489.2 ac. ft. annually
Period of use, from January 1st to December 31st of each year
Date of priority of appropriation November 29, 1962

Description of Land to which water is appurtenant:

- 27.7 acres in the NW 1/4 SE 1/4 Section 12, T. 16 N., R. 21 E., M.D.B. & M.
2.2 " " " NE 1/4 SE 1/4 " " " " " "
7.7 " " " NE 1/4 SW 1/4 " " " " " "
18.7 " " " SE 1/4 SW 1/4 " " " " " "
40.6 " " " SW 1/4 SE 1/4 " " " " " "
13.1 " " " SE 1/4 SE 1/4 " " " " " "
9.8 " " " NW 1/4 NE 1/4 Section 13, " " " " " "
2.5 " " " NE 1/4 NW 1/4 " " " " " "
122.3 Acres Total

This certificate is issued subject to the terms of the permit with the understanding that the total duty of water shall not exceed 4.0 ac. ft. per acre annually from all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, ROLAND D. WESTERGARD, State Engineer

Compared Jb/dc of Nevada, have hereunto set my hand and the seal of my office, this

Recorded 10-22-68 / Page 124 16th day of October, A. D. 1968.

Lyon County Records.

[Signature] State Engineer.