

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS John LaVerne Whipple has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through drilled well, pump, and irrigation system for irrigation and domestic purposes. The point of diversion of water from the source is as follows: NW 1/4 NW 1/4 Section 28, T. 12N., R. 62E., M.D.B. & M., or at a point from which the NE corner of said Section 28 bears N. 88° 17' 05" E., a distance of 4,320.46 feet, situated in White Pine County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator John LaVerne Whipple

Post-office address Lund, Nevada

\* Amount of appropriation 2.50 c.f.s. but not to exceed 452,884 ac. ft. annually

Period of use, from January 1st to December 31st of each year

Date of priority of appropriation August 13, 1963

Description of land to which the water is appurtenant:

- 13.264 acres in the NE 1/4 SE 1/4 of Section 20, T. 12N., R. 62E., M.D.B. & M.
31.044 " " " SE 1/4 SE 1/4 " " " " " "
5.207 " " " NW 1/4 SE 1/4 " " " " " "
3.708 " " " SW 1/4 SE 1/4 " " " " " "
1.240 " " " NW 1/4 SW 1/4 of Section 21, T. 12N., R. 62E., M.D.B. & M.
17.190 " " " SW 1/4 SW 1/4 " " " " " "
19.173 " " " NW 1/4 NW 1/4 of Section 28, T. 12N., R. 62E., M.D.B. & M.
3.140 " " " NE 1/4 NE 1/4 of Section 29, T. 12N., R. 62E., M.D.B. & M.
16.363 " " " SE 1/4 NE 1/4 " " " " " "
2.892 " " " SW 1/4 NE 1/4 " " " " " "
113.221 acres total

\*This certificate is issued subject to the terms of the permit, and with the understanding that the total duty of water for the land under this certificate shall not exceed 4.0 ac. ft. per acre annually from all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I ROLAND D. WESTERGARD, State Engineer

Compared jb/iw of Nevada, have hereunto set my hand and the seal of my office, this

Recorded 7-15-68 Bk. 286 Page 477 27th day of June, A. D. 1968.

White Pine County Records. Roland D. Westergard State Engineer.