

AMENDED CERTIFICATE**STATE OF NEVADA****CERTIFICATE OF APPROPRIATION OF WATER**

Under the provisions of NRS 533.425, the State Engineer has determined:

The point of diversion of water from the source is as follows:

SW $\frac{1}{4}$ SE $\frac{1}{4}$ Section 19, T.20S., R.61E., M.D.B.& M., or at a point from which the S $\frac{1}{4}$ corner of said Section 19, bears S. 5°35'W., a distance of 1,187.2 feet, situated in Clark County, State of Nevada.

Owner of record: **Eastland Water Company, Inc.**

Source: **Underground**

Manner of use: **Quasi-Municipal and Domestic**

Amount of appropriation: **0.15 c.f.s. but not to exceed 102.7 acre-feet annually**

Period of use: **January 1st through December 31st of each year**

Date of priority: **December 18, 1946**

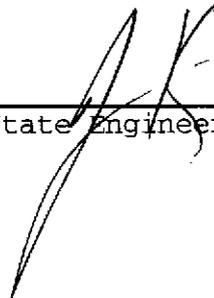
Description of the works of diversion and the manner and place of use:

Water is developed by means of a drilled well, 450 feet deep, 8-inch diameter casing, thence through a distribution system for Quasi-Municipal water service to the 100-unit Eastland Heights subdivision located within portions of the W $\frac{1}{4}$ SE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$ and the SE $\frac{1}{4}$ SE $\frac{1}{4}$ Section 19, T.20S., R.61E., M.D.B.& M.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, JASON KING, P.E., State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 20th day of November, 2015.



State Engineer P.E.

KMH/sc