

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Donald Lee Bradshaw has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from Meadow Valley Wash Creek through diversion dam, headgate and ditches for irrigation and domestic purposes. The point of diversion of water from the source is as follows: SE 1/4 NW 1/4 Section 23, T. 8S., R. 67E., M.D.B.&M., or at a point from which the W 1/4 corner of said Section 23 bears S. 65° 05' W., a distance of 1240.0 feet situated in Lincoln County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator Donald Lee Bradshaw

Post-office address Elgin, Nevada

\* Amount of appropriation 5.5 c.f.s. but not to exceed 862.09 ac. ft. per annum

Period of use, from January 1st to December 31st of each year

\* Date of priority of appropriation November 9, 1959

Description of lands to which water is appurtenant:

Table with 7 columns: Acres, Section, Township, Range, Meridian, and other details. Rows include 17.562 acres in SW 1/4 NW 1/4 Section 11, T. 9S., R. 67E., M.D.B.&M.; 26.136 acres in SE 1/4 NW 1/4; 21.281 acres in NW 1/4 SW 1/4; 36.983 acres in NE 1/4 SW 1/4; 19.836 acres in SW 1/4 SW 1/4; 32.748 acres in SE 1/4 SW 1/4; 7.025 acres in NW 1/4 NW 1/4 Section 14, T. 9S., R. 67E., M.D.B.&M.; 10.847 acres in NE 1/4 NW 1/4. Total Acres: 172.418.

\*This certificate is issued subject to the terms of the permit with the understanding that the total duty of water shall not exceed 5.0 acre feet per acre per annum from all sources. This certificate changes the point of diversion of Permit 18419 hence the priority of appropriation remains the same as Permit 18419.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, ROLAND D. WESTERGARD, State Engineer

Compared, jb/ah of Nevada, have hereunto set my hand and the seal of my office, this

Recorded 5-27-68 Bk. 6 Page 416 17th day of May, A. D. 1968.

Lincoln County Records.

Signature of Roland D. Westergard, State Engineer.