

## THE STATE OF NEVADA CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Sterling C. Ditsworth (Agent) has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through drilled well, pump and irrigation system for irrigation & domestic purposes. The point of diversion of water from the source is as follows: NE $\frac{1}{4}$  NW $\frac{1}{4}$  Section 30, T. 16S., R. 49E., M.D.B.&M., or at a point from which the N $\frac{1}{4}$  corner of said Section 30 bears N. 59° 31' E., a distance of 194.0 feet. situated in Nye County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: Kenneth R. Davis  
 Post-office address: Long Beach, California  
 Amount of appropriation: 5.4 c.f.s. but not to exceed 1,342.5 ac. ft. annually.  
 Period of use, from: January 1st to December 31st of each year  
 Date of priority of appropriation: August 10, 1959

Description of land to which the water is appurtenant:

34.1	acres	in the	NE $\frac{1}{4}$	NE $\frac{1}{4}$	of	Section	30,	T. 16S.,	R. 49E.,	M.D.B.&M.,
33.9	"	"	NW $\frac{1}{4}$	NE $\frac{1}{4}$	"	"	"	"	"	"
33.4	"	"	SW $\frac{1}{4}$	NE $\frac{1}{4}$	"	"	"	"	"	"
34.1	"	"	SE $\frac{1}{4}$	NE $\frac{1}{4}$	"	"	"	"	"	"
33.4	"	"	NE $\frac{1}{4}$	NW $\frac{1}{4}$	"	"	"	"	"	"
33.2	"	"	NW $\frac{1}{4}$	NW $\frac{1}{4}$	"	"	"	"	"	"
32.9	"	"	SW $\frac{1}{4}$	NW $\frac{1}{4}$	"	"	"	"	"	"
33.5	"	"	SE $\frac{1}{4}$	NW $\frac{1}{4}$	"	"	"	"	"	"
268.5 acres total										

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, ROLAND D. WESTERGARD, State Engineer

Compared: ib/jw of Nevada, have hereunto set my hand and the seal of my office, this  
 Recorded: 1-11-68 Bk. 106 Page 438 29th day of March A. D. 19 68  
Nye County Records. *Roland D. Westergard*  
 State Engineer.