

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS J. R. Caldwell - Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through drilled well, pump, and irrigation system for irrigation purposes. The point of diversion of water from the source is as follows: NE 1/4 SW 1/4 Section 19, T. 36N., R. 40E., M.D.B.&M., or at a point from which the SW corner of said Section 19 bears S. 54° 00' W., a distance of 3,185.0 feet situated in Humboldt County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator Nevada Garvey Ranches, Inc.
Post-office address Winnemucca, Nevada

* Amount of appropriation 6.0 cfs but not to exceed 913.2 ac-ft, per season

Period of use, from March 1st to October 1st of each year

Date of priority of appropriation June 5, 1961

Description of land to which the water is appurtenant:

- 40.0 acres in the SW 1/4 SW 1/4 of Section 18, T. 36N., R. 40E., M.D.B.&M.
22.9 " " " SE 1/4 SW 1/4 " " " " " "
34.7 " " " NW 1/4 NW 1/4 of Section 19, T. 36N., R. 40E., M.D.B.&M.
38.3 " " " NE 1/4 NW 1/4 " " " " " "
38.2 " " " SE 1/4 NW 1/4 " " " " " "
23.5 " " " NW 1/4 NE 1/4 " " " " " "
40.0 " " " SW 1/4 NE 1/4 " " " " " "
40.0 " " " NW 1/4 SE 1/4 " " " " " "
26.8 " " " NE 1/4 SW 1/4 " " " " " "

304.4 acres total

*This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water for the land under this certificate shall not exceed 3.0 acre feet per acre per season from all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, ROLAND D. WESTERGARD, State Engineer

Compared jh/ah of Nevada, have hereunto set my hand and the seal of my office, this

Recorded 4-4-68 Bk. 29 Page 50 18th day of March A. D. 1968

Humboldt County Records

Roland D. Westergard
State Engineer