

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Charles C. Armuth, Jr. has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through drilled well, pump and irrigation system for irrigation

purposes. The point of diversion of water from the source is as follows: SE 1/4 NE 1/4 Section 15, T. 24N., R. 40E., M.D.B.&M., or at a point from which the E 1/4 corner of said Section 15, bears S. 9° 27' E., a distance of 413.2 feet. situated in Lander County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator Leland H. and Evelyn M. Crawford

Post-office address Acampo, California

* Amount of appropriation 1.41 c.f.s., but not to exceed 335.2 ac. ft. per season

Period of use, from February 15th to November 15th of each year

** Date of priority of appropriation October 19, 1960

Table with 2 columns: Description of land to which the water is appurtenant; and area in acres. Rows include 15.1 acres in the NW 1/4 SW 1/4 of Section 10, T. 24N., R. 40E., M.D.B.&M.; 39.8 acres in SW 1/4 SW 1/4; 23.8 acres in SE 1/4 SW 1/4; 5.1 acres in SW 1/4 SE 1/4; and 83.8 Acres Total.

*This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water for the land under this certificate shall not exceed 4.0 ac. ft. per acre per season from all sources. **This certificate changes the point of diversion of Permit 19283, hence the priority of appropriation is the same as Permit 19283.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, ROLAND D. WESTERGARD, State Engineer

Compared 1b/dh

of Nevada, have hereunto set my hand and the seal of my office, this

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20th day of February A.D. 1968

Lander County Records.

Signature of Roland D. Westergard, State Engineer.